

Torrance County Extension Office
 205 S Ninth Street
 PO Box 168
 Estancia, NM 87016
 Phone: 505-544-4333
 Email: torrance@nmsu.edu



CLOVERLEAF

July 2023

Hello 4-Her's, Leaders and Parents,
 Hope all is well and everyone is getting
 ready for Fair time!

We just completed the 4-H District
 Shooting Sports Contest and the 4-H
 District Contest in June. All the Torrance
 county youth did amazing,
 Congratulations to all!

Make sure to check out the dates and
 times for all the upcoming events!

Sign up for countywide project workshops
 and classes. Hope to see you there!

If you have any questions or need any
 help please call or email the Torrance
 County Cooperative Extension office.

Debby Maberry- Extension Family and
 Consumer Science Agent/4-H



Happy Birthday Wishes To:

- Bristol Shiver
- Joseph Montoya
- Lolita Casados
- Cass Gustin
- Sarha Talley
- Liam Sanchez
- Lucia Creegan-Bailey
- Dawson Martinez
- Ayzn Sanchez



For all 4-H related items check out:

Facebook – NMSU Torrance County 4-H
<https://www.facebook.com/torrancenm4h>

Instagram - torrancenm4h
<https://www.instagram.com/torrancenm4h/>

All Torrance County CES programing:

Facebook—NMSU Torrance County Cooperative Extension Service
<https://www.facebook.com/NMSUTorranceCES/>

Torrance County ICAN: Facebook—NMSU ICAN Torrance
<https://www.facebook.com/NMSUICANTorrance>



Congratulations Torrance County 4-H 🍀 Shooting Sports Youth!

ARCHERY:

Novice Bare Bow Archery team took 1st Place:

Daniel Ness
Seamus Sartori
Adrian Miller
Ryan Barns

Novice High Point Individual Bare Bow:
2nd Place Daniel Ness

Junior High Point Individuals Bare Bow:
3rd Place Fiona Sartori
4th Place Aoife Sartori

RIFLE:

Novice 22 rifle team took 2nd place:

Liam Sanchez
Isaac Ness
Autumn Burke

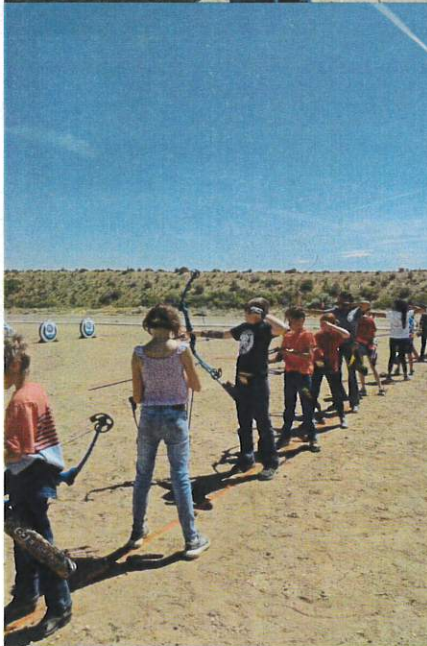
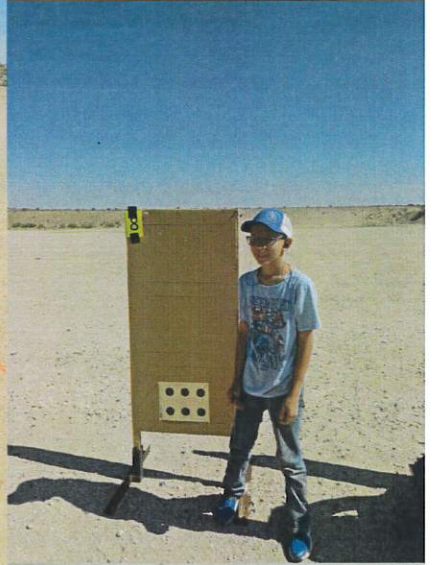
Novice High Point Individual 22 Rifle:

Isaac Ness

Junior 22 rifle team took 4th place:

Addisyn Barnes
Jayden Hendricks
Caleb Ness

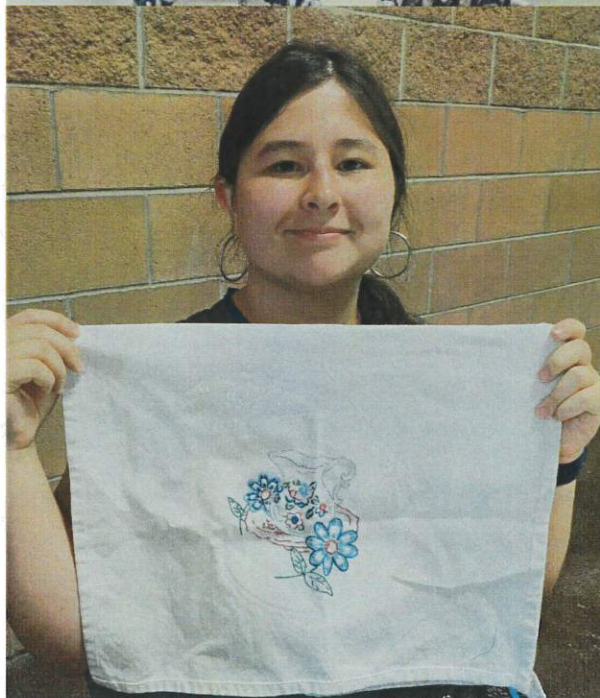






4-H It's *SEW* much *FUN!*





CONGRATULATIONS TORRANCE COUNTY 4-H YOUTH WINNERS AT THE DISTRICT CONTEST!



TALENT SHOW:

NOVICE

BAYLEN MILLER COMEDY 1ST PLACE (HIGH POINT INDIVIDUAL)



JUNIOR

ELENA WAGNER VOCAL 1ST PLACE (HIGH POINT INDIVIDUAL)

PREPARED PUBLIC SPEAKING:

NOVICE

ENZO WAGNER 1ST PLACE

JUNIOR

ELENA WAGNER 1ST PLACE



GENERAL PRESENTATION:

NOVICE

ENZO WAGNER 1ST PLACE

AUTUMN BURKE 2ND PLACE

JUNIOR

ELENA WAGNER 1ST PLACE

IMPROMPTU PUBLIC SPEAKING:

JUNIOR

ELENA WAGNER 1ST PLACE





HORTICULTURE:

NOVICE INDIVIDUAL:

BAYLEN MILLER 4TH PLACE

ENZO WAGNER 5TH PLACE

NOVICE TEAM:

1ST PLACE: ENZO WAGNER, BAYLEN MILLER, MARINEA PACHECO & MIGUEL PACHECO



JUNIOR INDIVIDUAL:

2ND PLACE EMMAROSE CHAVEZ

3RD PLACE ELENA WAGNER

FCS SKILL-A-THON:

NOVICE TEAM:

4TH PLACE: MIGUEL PACHECO, MARINEA PACHECO, ENZO WAGNER



CONSUMER DECISION MAKING:

JUNIOR

2ND PLACE ELENA WAGNER

ENTOMOLOGY:

NOVICE

3RD PLACE ENZO WAGNER

JUNIOR

4TH PLACE ELENA WAGNER



FASHION REVIEW:

NOVICE

1ST PLACE AUTUMN BURKE



County Fair

Clean Up

Dates

Saturday, July 15th

7am – 12pm

Thursday, July

27th

3pm - 7pm

SAVE THE DATE

*Torrance County
Fair!*

Tuesday, August 8th -
Friday, August 11th



I PLEDGE

MY HEAD

to clearer *thinking*

MY HEART to greater
loyalty

 **MY HANDS** TO LARGER SERVICE

MY HEALTH
to better living

FOR MY CLUB *& my*
MY COMMUNITY *world.*
MY COUNTRY



**HEAD
HEART
HANDS
HEALTH**

Torrance County Cooperative Extension Service

FREE CRAFT CLASSES

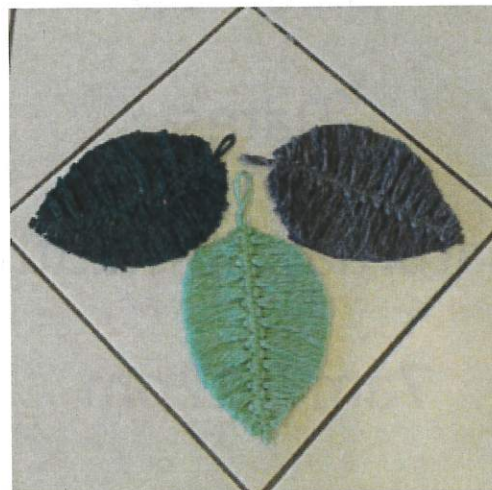
Join us for a free three-part series of classes at Bethel Storehouse in Moriarty following the free ICAN nutrition education class. Attend as many as you like to enjoy food sampling with ICAN and fun craft workshops starting on Monday July 10th through the 24th

- ❖ July 10th Macramé
- ❖ July 17th Candle Making
- ❖ July 24th Embroidery

Time: 12pm to 2 pm

Where:

Bethel Storehouse
1719 4th Street
Moriarty, NM 87035



Register today! Class size limited.
(call or email to reserve your spot).

Contact:

Debby Maberry
Family and Consumer Science Agent/4-H
505-544-4334
maberryd@nmsu.edu



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College of Agricultural, Consumer
and Environmental Sciences

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4336 or maberryd@nmsu.edu.

New Mexico State University is an equal opportunity/affirmative action employer and educator.
NMSU and the U.S. Department of Agriculture cooperating.

NM 4-H FOOD CHALLENGE



SEPTEMBER 16, 2023

**NOVICE, JUNIOR & SENIOR
TEAMS (3-5 MEMBERS)**

LOOK FOR FULL RULES AND GUIDELINES COMING MAY 2023

REGISTRATION \$15.00/ TEAM
DUE SEPT 6TH



TAMARA SCHUBERT
TAMSCHUB@NMSU.EDU



Any 4-H Member who is
active in Family and
Consumer Sciences (FCS)
projects may "letter" in FCS.

FAMILY & CONSUMER SCIENCES LETTERMEN

THE FIRST YEAR

- RECEIVE A "CLOVER" LETTER AS YOU WOULD SEE ON A LETTERMAN JACKET.

NOVICE:

- BRONZE "H" PIN

JUNIOR:

- SILVER "H" PIN

SENIOR:

- GOLD "H" PIN

IN ADDITION, TWO PLATINUM LETTERS WILL BE AWARDED EACH YEAR IN THE FORM OF A PLAQUE. THE PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT AND MAY BE RECEIVED AT ANY AGE LEVEL.



Forms Due September 1st

SEE BROCHURE AND APPLICATION
FOR FULL DETAILS
NM4H.NMSU.EDU/4H/LETTERMAN

Torrance County Cooperative Extension Service

WATER BATH CANNING SALSA CLASS

Interested in learning how to can your own salsa please join us. Space is limited so please register today!

When:

Wednesday, July 19th

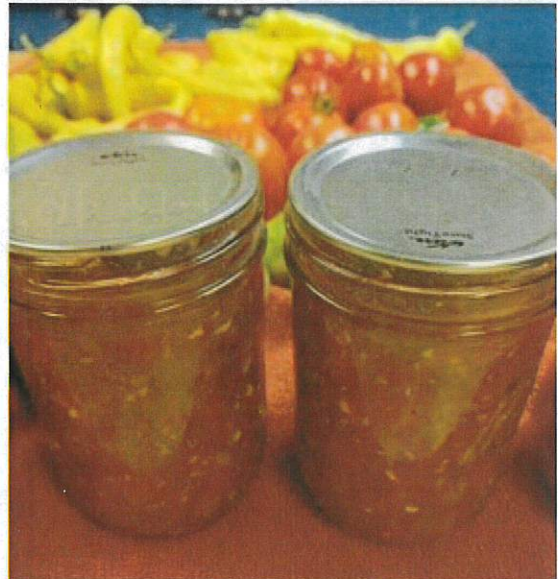
Time: 9am-12pm

Where:

Torrance County Cooperative Extension
Service Office
205 9th Street
Estancia, NM 87016

Registration:

Class size is limited so register today
(call or email to reserve your spot).



Contact:

Debby Maberry
Family and Consumer Science Agent/4-H
505-544-4334
maberryd@nmsu.edu



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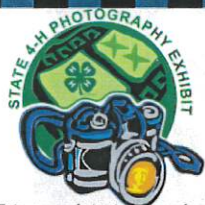
**WE
WANT
YOUTH**

**STATE FAIR
YOUTH OFFICIALS WANTED!!**



Senior Age 4-H Members have the opportunity to serve as State Fair Youth Officials, again this year! Members can apply to come to State Fair early and assist with 4-H Indoor Exhibits. Youth will help take in county entries, organize exhibits, assist judges, and complete exhibit displays for the State Fair. Lodging and meals will be provided for those selected. Youth Officials will need to arrive on Tuesday, September 5, 11 am. They will serve through Thursday, September 7, at noon. For application deadline, please contact your County Extension Office.

COME JOIN THE FUN



**2023 State 4-H
Photo Contest**

**Show off your
photography skills!**

Enter your photos to have a chance of winning the 2023 State 4-H Photo Contest. Photos in either film or digital can be submitted through mail or Facebook by August 1st. (If picture is placed on Facebook, make sure to include the information below with the post). Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 10th. The first, second and third place in each category will receive a rosette. The first place winner in each category will receive a camera case and his/her photo will automatically be entered in the contest for overall winner. The overall winner will be chosen by a set of judges and will be awarded an overall rosette and a cash prize of a \$100.

Categories -

4-H—Must have either correct logo or clover

Animals - Any pictures that have animals

People - Any pictures that have people

Landscapes - Any pictures that have fields, any type of vegetation, flowers, mountains, sunsets, etc.

Buildings - Any picture that have buildings

Other -Anything that doesn't fall in a category, example - road signs, mailboxes, business signs, etc.

Entry rules:

- Members may submit *up to a total of three* entries. Each entry must have the following information with it—Name, Club, County, Name of Photo, Category, Location of the photo and Contact number/email
- Entries can be either color or black and white. Please no edited or photoshopped pictures.
- Please, no matted or framed photos if mailed.
- Photos will not be returned! If you want to keep your photo, please retain a copy.
- Photographs must be the work of the 4-H member taken during the current 4-H program year.
- Entries *must be in the State 4-H Office or uploaded to Facebook* by August 1, 2023 send to State 4-H Office, MSC 3AE, New Mexico State University, Box 30003, Las Cruces, NM 88003-8003

**Save the Date:
July 10-14, 2023**

Las Cruces, NM
NMSU Campus



COMMUNITY GARDEN

Supported by Torrance County Cooperative Extension Service
and East Torrance Soil & Water Conservation District

Looking for a place to grow fruits, vegetables, herbs, and
flowers? Looking for a place to meet your neighbors and learn
and share gardening techniques?



The Community Garden is
located in southwest corner
of the Torrance County Fair
Grounds in Estancia, NM.

Items that are harvested will
be distributed to community
members.



For more information
or to volunteer,
please scan the below
QR Code



Contact:
Anna Davis
Ag Agent/4-H
505-544-4334
aldavis@nmsu.edu

Everyone
is
Welcome

*Come get your hands dirty
or just learn about
gardening.
No green thumb required*



If you are an individual with a disability who is in need of an auxiliary aid or service to participate,
please contact Anna Davis in advance at (505) 544-4334 or aldavis@nmsu.edu.



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2023 Summer Jackpot Schedule

(Flyers Attached)

As of: 6-7-2023



July, 2022

- ♦ June 30-July 1 Independence Day Jackpot-Clovis, NM (Sheep & Goats)
- ♦ July 7-8 Border Classic Jackpot-Deming, NM (Pigs, Lambs, Goats, Cattle)
- ♦ July 8 Roosevelt County All American Lamb & Goat Jackpot-Portales, NM (Sheep & Goats)
- ♦ July 14 Catron County Jackpot-Reserve, NM (Pigs, Lambs, Goats, Cattle)

TENTATIVE: COPPER CLASSIC JACKPOT JULY 29 CLIFF, NM



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and Environmental Sciences**
Cooperative Extension Service
Grant County Extension Office

JULY 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 Holiday	5	6	7	8
9	10 Mustang- Wrangler's Meeting	11	12 Leather Craft & Macramé County Council	13 Sewing Tumbleweeds and Despera- dos Meetings	14	15 County Fair Clean up 7am-noon
16	17	18 Pioneers Meeting	19	20	21	22
23	24	25	26 Leather Craft & Cross Stitch	27 County Fair Clean up 3-7pm	28	29



Mark Your Calendars!

2022-2023



New Mexico 4-H Event Dates

*Tentative Schedule more information to follow

EVENT	DATE
State 4-H Conference	July 10-13
NE District Shooting Sports Contest—NRA Whittington Center	June 13
State 4-H Conference	July 10-13
New Mexico State Fair	September 7-17
New Mexico Food Challenge	September 16
Southern New Mexico State Fair	September 27-October 1

New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
Photo Contest	August 1, 2023
New Mexico State Fair Indoor Exhibit Entries	August 31, 2023

Important Livestock Deadline Dates

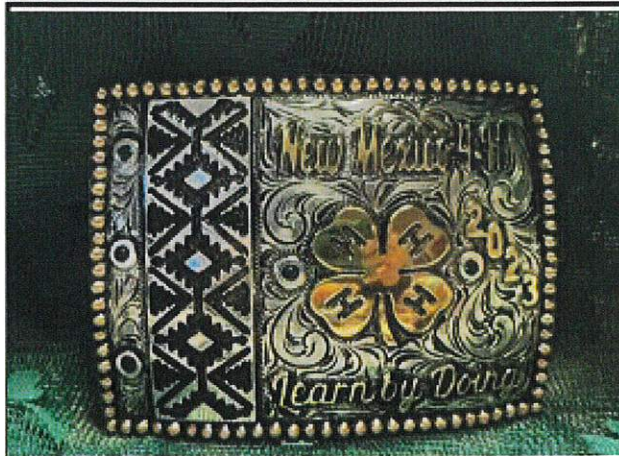
Market Beef & Breeding Heifers

Entry Deadline: August 1, 2023

Market Swine, Market Goats, Market Lambs & Replacement Dairy Heifers

Entry Deadline: August 1, 2023

Jr. Wether Doe & Jr. Commercial Ewe



2023 New Mexico State 4-H Buckles are available for order!

**Next order will be placed on
July 1, 2023!**

**See details and order form on the
website home page.**

ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$75 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at least 40% of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.
2. Keep records of projects and turn them into the club leader.
3. Give a demonstration or illustrated talk.
4. Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.
5. Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.
6. Exhibit projects at County/State Fair

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and life skills.

Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

Pioneers 4-H Club

Meets 3rd Tuesday @ 6PM

E. Torrance Soil & Water Bldg. Estancia

Kay Sartori (505) 985-8346

gypsymamakay@gmail.com

Alex and Rob Wagner

(505) 459-4610

alexwagner42@gmail.com

Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6PM

Mountainair High School FFA

Agricultural Building

Brenda Cain (505)847-0966

drblmack@aol.com

Jill Encinias (505) 384-2245

jillyroge@yahoo.com

Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM

109 Chavez Road Moriarty

Leslie Chavez (505)328-5837

Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM

Call for meeting place

Kaycee Chavez (505)301-9676

Kaycee.riley9@gmail.com



4-H Member Ages for 2022-2023 4-H Year

CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade

NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.

JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.

SENIOR: 14 -18 years old OR 13 years old AND in the 8th grade

Youth who are 19 on or by December 31 of the current 4-H year (2023) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2023**



NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to azemler@nmsu.edu and it will be put on the page.

- Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



Contact us:

Torrance County Extension Office
P.O. Box 168
Estancia, NM 87016-0168
(505) 544-4333
Torrance@nmsu.edu



All About Discovery!TM
**College of Agricultural, Consumer
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Extension 4-H Youth Development

New Mexico State University is an equal opportunity affirmative action employer and educator. All programs are available to everyone regardless of race, color or national origin. NMSU & USDA Cooperating.