



Torrance County Extension Office  
 205 S Ninth Street  
 PO Box 168  
 Estancia, NM 87016  
 Phone: 505-544-4333  
 Email: [torrance@nmsu.edu](mailto:torrance@nmsu.edu)



# CLOVERLEAF

## June 2023

Hello 4-Her's, Leaders and Parents,  
 Summer is here, let the fun begin!

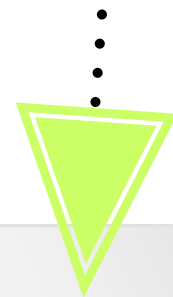
Make sure to check out the dates and times for all the upcoming events!

District Shooting Sports, District Contest, and the Torrance County Fair tag-in are all this month.

Sign up for countywide project workshops and classes. Hope to see you there!

If you have any questions or need any help please call or email the Torrance County Cooperative Extension office.

Debby Maberry- Extension Family and Consumer Science Agent/4-H



### Happy Birthday Wishes To:

Addisyn Barnes

Hunter Gustin

Juliette Lara

Cayetano Colmenero

Arianna Milton

Alora Nowotny

Anacelia Gonzalez

Thomas Montoya



**For all 4-H related items check out:**

Facebook – NMSU Torrance County 4-H  
<https://www.facebook.com/torrancenm4h>

Instagram - torrancenm4h  
<https://www.instagram.com/torrancenm4h/>

**All Torrance County CES programing:**

Facebook—NMSU Torrance County Cooperative Extension Service  
<https://www.facebook.com/NMSUTorranceCES/>

Torrance County ICAN: Facebook—NMSU ICAN Torrance  
<https://www.facebook.com/NMSUICANTorrance>



# County Contest Results:

## Consumer Decision-Making:

### Novice:

1st - Deigo Chavez

### Junior:

1st - EmmaRose Chavez

2nd - Macklee Cain

3rd - Elena Wagner

### Senior:

1st - Braxton Springer

## Horticulture:

### Novice:

1st - Baylen Miller

2nd - Enzo Wagner

3rd - Miguel Pacheco

3rd - Marinea Pacheco

4th - Isaac Ness

5th - Diego Chavez

6th - Daniel Ness

### Junior:

1st - Elena Wagner

2nd - EmmaRose Chavez

3rd - Brody Encinias

4th - Caleb Ness



## Livestock Skill-a-thon:

### Novice:

1st - Diego Chavez

2nd - Autumn Burke

3rd - Coy Phillips

4th - Marinea Pacheco

### Junior:

1st - EmmaRose Chavez

2nd - Macklee Cain

3rd - Brody Encinias

### Senior:

1st - Amber Maberry



# Shooting Sports

## **Archery:**

### **Novice:**

- 1st - Daniel Ness
- 2nd - Ryan Barnes
- 3rd - Adrain Miller
- 4th - Seamus Sartori

### **Junior:**

- 1st - Fiona Sartori
- 2nd - Brody Encinias
- 3rd - Lucia Creegan-Baliley
- 4th - Chloe Collins
- 5th - Aoife Sartori

### **Senior:**

- 1st - Sarha Pham
- 2nd - Peyton Collins

## **Rifle: Novice:**

- 1st - Autumn Burke
- 2nd - Liam Sanchez
- 3rd - Coy Phillips
- 4th - Randy Romero
- 5th - Isaac Ness
- 6th - Marinea Pacheco

### **Junior:**

- 1st - Addi Barnes
- 2nd - Jayden Hendricks
- 3rd - Caleb Ness
- 4th - Levi Romero



**Best of Luck to all our District Shooting Sports youth!**

**Archery:**

Novices-

**Daniel Ness  
Ryan Barnes  
Adrian Miller  
Seamus Sartori**

Juniors-

**Aoife Sartori  
Fiona Sartori  
Brody Encinas  
Lucia Creegan  
Chloe Collins**



**Rifle:**

Novices-

**Autumn Burke  
Isaac Ness  
Liam Sanchez**

Juniors-

**Addisyn Barnes  
Caleb Ness  
Jayden Hendricks**





# 4-H SEWING CLASSES



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***All Livestock Tag In Dates***  
***Wednesday, June 7th or***  
***Saturday, June 10th***  
***7am - 10am***

*If you have a conflict, please contact the extension office  
and the fair board ASAP.*

County Fair

Clean Up

Dates

Saturday, July 15th

7am – 12pm

Thursday, July

27th

3pm - 7pm

***SAVE THE DATE***

*Torrance County  
Fair!*

Tuesday, August 8th -  
Friday, August 11th





# NORTHERN DISTRICT CONTEST



**MORIARTY, NM**

**JUNE 28-29**

**COST: \$20**

CONTESTS TO BE HELD AT MORIARTY MIDDLE SCHOOL.

CONTACT THE COUNTY EXTENSION OFFICE FOR MORE INFORMATION  
AND REGISTRATION.



If you are an individual with a disability and need an auxiliary aid or service please contact the Northern District Office at (505)-983-4615 by June 14, 2023.

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## 2023 Summer Jackpot Schedule

(Flyers Attached)

As of: 5-22-23



### May, 2023

- ♦ May 27 City of Champions Jackpot-Artesia NM (Pigs, Sheep, Goats)
- ♦ May 27-28 Stars and Stripes Spectacular-Holbrook, AZ

### June, 2023

- ♦ June 3-4 Gold Rush Classic-Durango, CO (Pigs, Sheep, Goats)
- ♦ June 9-11 Summertime Showdown-Farmington, NM (Pigs, Sheep, Goats)
- ♦ June 16 Rumble in the Rockies-Durango, CO (Pigs, Sheep, Goats)
- ♦ June 16-17 Red, White & Blue Butt Pig Jackpot and Show Clinic-Roswell, NM (Pigs)
- ♦ June 16-17 Hot Springs Classic- TorC, NM (Pigs, Steers, Heifers, Sheep, Goats)
- ♦ June 17-18 Hub City Classic-Belen, NM (Pigs, Sheep, Goats)
- ♦ June 24 Three Crosses Classic (Pigs, Sheep, Goats)

### July, 2022

- ♦ June 30-July 1 Independence Day Jackpot-Clovis, NM (Sheep & Goats)
- ♦ July 7-8 Border Classic Jackpot-Deming, NM (Pigs, Lambs, Goats, Cattle)
- ♦ July 8 Roosevelt County All American Lamb & Goat Jackpot-Portales, NM (Sheep & Goats)
- ♦ July 14 Catron County Jackpot-Reserve, NM (Pigs, Lambs, Goats, Cattle)

**TENTATIVE: COPPER CLASSIC JACKPOT JULY 29 CLIFF, NM**

 *To Make the Best*   
**BETTER**

## NORTHERN LIVESTOCK SCHOOL SCHEDULE 2023

**LOCATION: JUAN I. GONZALES MEMORIAL AGRICULTURAL CENTER**

202 CHAMISA ROAD TAOS, NM

<p><b>JUNE 23, 2023- FRIDAY</b></p> <p><b>TIME: 12:00PM- 5:00PM</b></p> <p><b>NOTE: LUNCH WILL NOT BE PROVIDED THIS DAY (FRIDAY)</b></p>	<p><b>JUNE 24, 2023- SATURDAY</b></p> <p><b>TIME: 9:00AM - 4:00PM</b></p> <p><b>NOTE: LUNCH WILL BE PROVIDED THIS DAY (SATURDAY)</b></p>
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**ANIMALS ARE WELCOME TO STAY THE NIGHT AT THE FACILITY**

**WHAT DOES MY REGISTRATION INCLUDE?**

REGISTRATION WILL INCLUDE YOUR INSTRUCTION FEE, T-SHIRT, PRIZES, AND ONE MEAL ON SATURDAY.  
FAMILIES OF REGISTERED YOUTH MAY JOIN US FOR LUNCH ON SATURDAY.

**Note: Lodging is not included in registration fee**

**Registration Fee: \$55.00**

REGISTRATION LINK IS LISTED BELOW  
[HTTPS://FS28.FORASITE.COM/KALANDER/44NKILZQLX/INDEX](https://fs28.foramsite.com/kalander/44nkilzqlx/index)

**REGISTRATION DEADLINE IS JUNE 9, 2023**

**PRESENTED BY:**





## WHY NORTHERN LIVESTOCK SCHOOL?

**WHAT IS LIVESTOCK SCHOOL?**

LIVESTOCK SCHOOL IS A HANDS-ON LEARNING OPPORTUNITY FOR YOUTH AND THEIR FAMILIES TO GET EXPERT INSTRUCTION ON SHOWMANSHIP, NUTRITION, FACILITIES, GROOMING, AND SO MUCH MORE!

**WHO CAN ATTEND LIVESTOCK SCHOOL?**

EVERYONE! LIVESTOCK SCHOOL IS OPEN TO YOUTH OF ALL AGES (EVEN CLOVERBUDS). YOU DO NOT HAVE TO BE ENROLLED IN 4-H OR FFA. LIVESTOCK PROJECTS ARE A FAMILY AFFAIR SO PARENTS ARE ENCOURAGED TO BE ACTIVE PARTICIPANTS THROUGHOUT THE EVENT.

**WHAT CAN I EXPECT?**

YOUTH WILL SELECT ONE TRACK TO PARTICIPATE IN (LAMBS, GOATS, PIGS). YOU WILL NEED TO BRING AT LEAST ONE ANIMAL TO WORK WITH THROUGHOUT THE EVENT. A MAXIMUM OF TWO ANIMALS WILL BE PERMITTED. INSTRUCTIONS WILL BE A COMBINATIONS OF HANDS-ON SHOWMANSHIP PRACTICE, DEMONSTRATIONS, AND LECTURES. COME PREPARED TO WORK HARD AND GET DIRTY! BRING QUESTIONS AND BE READY TO TAKE NOTES! OUR INSTRUCTORS ARE SOME OF THE BEST IN THE STATE AND WE ARE EXCITED TO HAVE THEM JOIN US IN TAOS!

**PRESENTED BY:**





# 2023 New Mexico State 4-H Dog School

The 2023 New Mexico State 4-H Dog School will be held in Bernalillo County, Albuquerque, NM on June 23, 24 and 25, 2023.

**What is a Dog School all about?**

The New Mexico State 4-H Dog School was designed to help 4-H youth become familiar with the 4-H Dog Project through the different events youth may participate in with their dogs and to promote “Responsible Dog Ownership”. The two days are filled with workshops where the youth receive instruction from professional dog trainers in Obedience, Rally-Obedience, Agility, and Showmanship with their dogs. We offer different levels of learning in each event – a beginning and an intermediate/advanced. In addition, we bring in people from different organizations or groups that will demonstrate other dog events and/or occupations with dogs. The youth are given the opportunity to give a Presentation or Demonstration related to the Dog Project on Saturday night. The 4-H youth and their dog or dogs may compete in the events of Showmanship, Obedience, Rally-O and Agility.

June 16-17, 2023 *Friday, June 16, 2023*

**RED, WHITE &  
BLUE BUTT  
SPECTACULAR  
PIG JACKPOT  
& SHOW  
CLINIC**

\*\*\*  
*Eastern NM State Fair Grounds  
Roswell, NM*



Register Here

RV Spots  
Available  
Call  
(575) 623-9411

Show Clinic  
6pm-8pm  
Skin & Hair ☆ Nutrition ☆ Showmanship  
FREE!!

*Saturday, June 17, 2023*

Registration and Weigh-In  
7am-8am  
Showmanship \$10.00  
(3 classes Novice-Junior-Senior)  
Starts at 8:30am

Show to Follow  
\$30.00 per head- cash only

**Buckles awarded for  
Grand, Reserve Grand &  
Showmanship  
winners!**

Register by June 1 and enter  
Saturday's showmanship for FREE!

Questions? Email  
rwbspectacular@gmail.com

July 10-14, 2023

Las Cruces, NM  
NMSU Campus



**FOREVER 4-H**

**STATE 4-H**  
conference  
2023



**Show Cattle Clinic**  
**Catron County Fairgrounds**  
**Saturday, June 24, 2023**  
**Starting at 8 a.m.**

**Clinic includes:**

**Showmanship, Daily Hair Care, Clipping and Fitting,  
along with General Project Management**

**Registration is \$30.00 and will include lunch.**  
**Checks Payable to Catron County 4-H Council**  
**Please return registration form to the Catron County Office**  
**at PO Box 378, Reserve, NM 87830**  
**By June 15th**  
**Contact Tracy Drummond 575-313-1606**  
**drummond@nmsu.edu**

**Exhibitor Name** \_\_\_\_\_  
**Phone Number** \_\_\_\_\_  
**Email Address** \_\_\_\_\_  
**Mailing Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Exhibitor Age** \_\_\_\_\_ **Number of Cattle** \_\_\_\_\_

# COMMUNITY GARDEN

Supported by Torrance County Cooperative Extension Service  
and East Torrance Soil & Water Conservation District

**Looking for a place to grow fruits, vegetables, herbs, and flowers? Looking for a place to meet your neighbors and learn and share gardening techniques?**



The Community Garden is located in southwest corner of the Torrance County Fair Grounds in Estancia, NM.

Items that are harvested will be distributed to community members.



For more information or to volunteer, please scan the below QR Code



**Contact:**  
Anna Davis  
Ag Agent/4-H  
505-544-4334  
[aldavis@nmsu.edu](mailto:aldavis@nmsu.edu)

**Everyone is Welcome**

*Come get your hands dirty or just learn about gardening.  
No green thumb required*



**BE BOLD. Shape the Future.**  
College of Agricultural, Consumer and Environmental Sciences

**If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Anna Davis in advance at (505) 544-4334 or [aldavis@nmsu.edu](mailto:aldavis@nmsu.edu).**

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# 5th Annual Jackpot June 17&18

Checkin allowed Friday 6/16 1800-2000  
 Saturday & Sunday 0530-0900  
 Weight Cards due by 10  
 \$30 entry fee per animal per show  
 Showmanship will be first  
 beginning at 1000  
 We will begin with swine  
 \$10 fee per species per showman  
 Judges will be  
 Will Edwards -TX & Jill Glading-TX

Dance Saturday night hosted  
 by WPS 4-H Club 2000-2300

Concession onsite ran by SODA FFA



## SUMMER 2023 CAMPUS

**Horsemanship**

**NM STATE**  
 BE BOLD. Shape the Future.  
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 and Environmental Sciences  
 Animal and Range Sciences  
**REGISTER  
 NOW!**

**Level 1 Camp**  
 Open to Ages 5 – 9  
 June 12<sup>th</sup> – 16<sup>th</sup>  
 8:30AM – 12:30PM  
**Level 2 Camp**  
 Open to Ages 10 – 14  
 June 26<sup>th</sup> – 30<sup>th</sup>  
 8:30AM – 12:30PM  
**Level 3 Gymkhana Camp**  
 Open to Ages 10 – 14,  
 who can Jog independently  
 July 10<sup>th</sup> – 14<sup>th</sup>  
 8:30AM – 12:30PM



[https://aces.nmsu.edu/academics/ANRS/horse\\_camps.html](https://aces.nmsu.edu/academics/ANRS/horse_camps.html)



LOCATED:  
 NMSU EQUINE  
 EDUCATION CENTER  
 750 STEWART ST

Contact: Hannah Bilovesky  
 hswarth@nmsu.edu  
 575-646-2929

## Take 10 with 4-H



**What:**  
**Idea/Information Sharing for 4-H  
 Volunteer Leaders via Zoom**

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.

**When:**  
 1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

### 2023 Dates/Topics/Times:

<b>January 5, 2023</b> Community Service Scholarships (12:30pm) FCS School (12:45pm)	<b>May 4, 2023</b> State 4-H Conference (12:15pm) Livestock Schools (12:30pm) District Contests (12:45pm)
<b>February 2, 2023</b> 4-H Day at the Capitol (12:30pm)	<b>October 5, 2023</b> Build Club Membership/Involvement (12:30pm) Community Service Ideas for Clubs (12:45pm)
<b>March 2, 2023</b> YGA (12:30pm)	<b>November 2, 2023</b> State Portfolios (12:30pm)
<b>April 6, 2023</b> State 4-H Leadership Team (12:30pm)	<b>December 7, 2023</b> Role of Club Leader (12:30pm)

Contact your County Extension Office for information on how to join the zoom sessions.



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 and Environmental Sciences  
 Cooperative Extension Service



If you are an individual with a disability and need an auxiliary aid or Service, please enter your required accommodations on Form 300A-3 and notify your County Extension Office.

# JUNE 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
4	5	6	7 Tag-In 7-10 am	8 Tumbleweeds Meeting	9	10 All Species Tag-In 7-10 am
11	12	13 Mustang- Wrangler's & Desperados Meeting	14 Leather Craft & Macramé	15 DNA Deadline!!	16 NW District Shooting Sports Contest	17
18	19	20 Pioneers Meeting	21	22	23	24
25	26	27	28 District Contest- Moriarty	29 District Contest- Moriarty	30	





## Mark Your Calendars!

2022-2023



<b>New Mexico 4-H Event Dates</b>	
<i>*Tentative Schedule more information to follow</i>	
<b>EVENT</b>	<b>DATE</b>
NM State 4-H Leadership Team Applications Due	June 1
4-H Horse School—Location TBD	June 5-8
NM Youth Ranch Management Camp	June 11-16
Southern 4-H Regional Livestock School—Sierra County Fairgrounds	June 14-16
NW District Shooting Sports Contest—Albuquerque City Range	June 16
SW District Contest	June 20-21
SE District Contest	June 20-22
Northern 4-H Regional Livestock School—Taos	June 23-24
4-H Dog School	June 23-25
National 4-H Shooting Sports Championship	June 25-30
Northern District Contest	June 28-29
State 4-H Conference	July 10-13
NE District Shooting Sports Contest—NRA Whittington Center	June 13
State 4-H Conference	July 10-13
New Mexico State Fair	September 7-17
New Mexico Food Challenge	September 16

<b>New Mexico 4-H Event Deadlines</b>	
<b>Event</b>	<b>Registration Deadline Date</b>
State 4-H Conference	June 15, 2023
Photo Contest	August 1, 2023
New Mexico State Fair Indoor Exhibit Entries	August 31, 2023



## ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$75 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

### The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

### MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**

### Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

## Pioneers 4-H Club

Meets 3rd Tuesday @ 6PM

E. Torrance Soil & Water Bldg. Estancia

Kay Sartori (505) 985-8346

gypsymamakay@gmail.com

Alex and Rob Wagner

(505) 459-4610

alexwagner42@gmail.com

## Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6PM

Mountainair High School FFA

Agricultural Building

Brenda Cain (505)847-0966

drblmack@aol.com

Jill Encinias (505) 384-2245

jillyroge@yahoo.com

## Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM

109 Chavez Road Moriarty

Leslie Chavez (505)328-5837

## Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM

Call for meeting place

Kaycee Chavez (505)301-9676

Kaycee.riley9@gmail.com



### **4-H Member Ages for 2022-2023 4-H Year**

**CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade**

**NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.**

**JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.**

**SENIOR: 14 –18 years old OR 13 years old AND in the 8th grade**

Youth who are 19 on or by December 31 of the current 4-H year (2023) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2023**



## NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to [azemler@nmsu.edu](mailto:azemler@nmsu.edu) and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



**Contact us:**  
Torrance County Extension Office  
P.O. Box 168  
Estancia, NM 87016-0168  
(505) 544-4333  
[Torrance@nmsu.edu](mailto:Torrance@nmsu.edu)



All About Discovery!<sup>TM</sup>  
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Extension 4-H Youth Development

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