

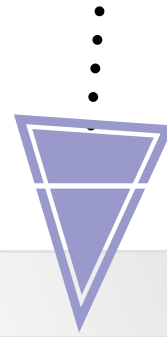


Torrance County Extension Office  
 205 S Ninth Street  
 PO Box 168  
 Estancia, NM 87016  
 Phone: 505-544-4333  
 Email: [torrance@nmsu.edu](mailto:torrance@nmsu.edu)



# CLOVERLEAF

December 2024



Hello 4-Her's, Leaders and Parents,

The holiday season has begun! We want to wish you all a Merry Christmas and a Happy New Year!

Make sure you complete your enrollment for the new 2024-2025 4-H year and to please invite you family and friends!

If you have any questions or need any help please contact the Extension Office.

Debby Maberry- Extension Family and Consumer Science Agent/4-H

Angela Hurst-Extension Agricultural Agent/4-H

Deb Adcock- Administrative Assistant

Deborah Olivas- ICAN Nutrition Educator

Happy Birthday  
Wishes To:

Vanessa Lucero

Lexis Corvin

Devon Mendez

Bradley Roberts

Shelby Sarno

Camarae Chavez

Hyrum Romero

Makenzie Stanforth





To enroll:

1. Visit <https://4h.zsuite.org/> - you can use any browser, but Google Chrome works the best.
2. If you have never used Zsuites before, start by creating a new account. If you have an existing Zsuite account, log in with your username and password.  
**\*\* Detailed instruction on creating a new account can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Creatinganewaccount.html>**  
**\*\* Zsuites works off of "households," which means you will *only create one account for your entire family*\*\***
3. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders (i.e., your spouse)  
**\*\* Detailed instructions on adding household members can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html>**  
**\*\* Adults that are approved volunteers will need to enroll as *VOLUNTEERS*, unless you are the primary club leader for that particular club. If you would like to become a volunteer, please contact the Extension office for an application. If you are not planning to work with youth as a volunteer, you will register as a *PARENT*.**
4. Enroll each youth and adult volunteer or parent.  
**\*\* Detailed instructions for enrolling can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html>**  
**Make sure to download the medical form, fill it out, and then upload the signed copy to each household member's accounts. You will not be approved on the county level until those forms are attached to your enrollment and complete with signatures. You can also auto sign if you have the Adobe feature.**  
Once you have completed enrollments, you will be approved by the county OR state (for volunteers).

Here is the link to see available projects: <https://aces.nmsu.edu/4h/projects/index.html>

If you do not have access to a computer, ZSuites is very mobile-friendly, so that you can do all of this on your phone. It is recommended not to use the app as it does not update in a timely manner. Instead, follow the instructions to add to your mobile device here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html>

If you do not have accessible internet or phone access, you are welcome to come into the office to complete a paper enrollment form.

## 2025 State Shooting Sports Leaders

The 2025 NM State 4-H Shooting Sports Leader Training will be held February 7-9, in Roswell, NM, at the Eastern NM State Fairgrounds.

For any 4-H Volunteer that is interested in leading a Shooting Sports discipline.

- Must be fully enrolled as a 4-H Volunteer before we can register you.
- Cost is \$100 per participant.
- Registration opens December 4th and closes January 23rd, so make sure to contact the office if you are interested in being certified.





*Save the date:  
FCS SCHOOLS*



*March 7-9, 2025*

*Location: TBD*

*Registration opens: January 2025*







**TORRANCE COUNTY COOPERATIVE EXTENSION  
SERVICE & BETHEL STOREHOUSE PRESENTS:**

# WATER BATH CANNING DEMONSTRATION

**MONDAY DECEMBER 16TH STARTING AT 11 AM**

Learn the basics of water bath canning with the use of electric jam & jelly maker and electric water bath canner.

**BETHEL COMMUNITY STORE HOUSE**

**LOCATED AT:**

**1719 4TH ST, MORIARTY, NM 87035**



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Cooperative Extension Service

## WORKSHOP OVERVIEW

- Introduction to Basic Canning Techniques
- Understanding Canning Tools & Appliances
- Canning and Food Safety

**FOR RESERVATIONS:  
PLEASE EMAIL  
MABERRYD@NMSU.EDU  
OR CALL DEBBY MABERRY  
AT  
505-544-4334**

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF AN  
AUXILIARY AID OR SERVICE TO PARTICIPATE,  
PLEASE CONTACT DEBBY MABERRY IN ADVANCE AT (505) 544-4334 OR MABERRYD@NMSU.EDU.

# Food Preservation Dehydration Class

Thursday December 19, 2024  
starting at 10am till noon

Torrance County Cooperative  
Extension Office  
205 9th Street  
Estancia, NM 87016

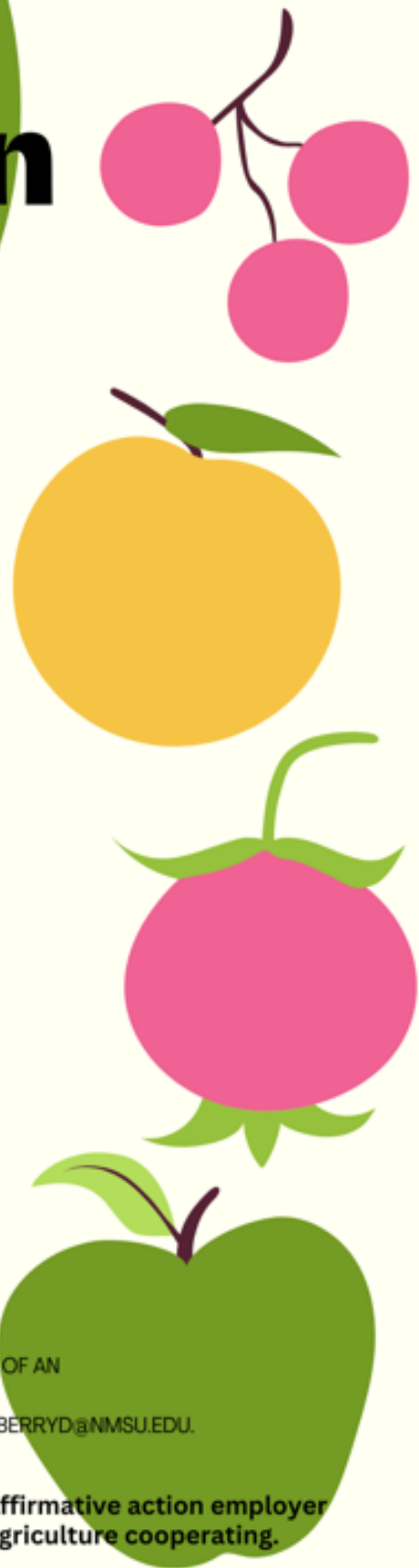
Contact Debby Maberry  
Family and Consumer Science Agent/4-H  
505-544-4334  
[maberryd@nmsu.edu](mailto:maberryd@nmsu.edu)

Class size is limited so register today  
(call or email to reserve your spot).

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF AN  
AUXILIARY AID OR SERVICE TO PARTICIPATE,  
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# Profitability in Agriculture

*KNOW YOUR NUMBERS,  
KNOW YOUR OPTIONS*



**ANNIE'S PROJECT**

EMPOWERING WOMEN IN AGRICULTURE

**SESSIONS IN JANUARY  
REGISTER NOW!**



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and Environmental Sciences**

Cooperative Extension Service  
Guadalupe County Extension Office

This course will help farmers and ranchers understand their current financial position, impacts of large purchases, new leases or changes in production on their bottom line. The program includes real case studies, benchmarking, hands-on workshops using your own numbers, and interactive discussion.

Upon completion of this program, participants will have a better understanding of how financial records can be used to make decisions and confidently discuss their financial position with their family, business partners, and lenders.

Training begins with virtual sessions,  
and concludes with a retreat

**FOR DATES, LOCATION,  
INFORMATION  
AND TO REGISTER:**



Call Us  
**575-472-3652**



Visit Our Website  
<https://guadalupeextension.nmsu.edu/annies-project.html>



## TOPIC OVERVIEW

- ✓ Using Your financial statements
- ✓ Planning for change
- ✓ Understanding and using benchmarking
- ✓ Accounting Software and applications
- ✓ Hands-on application while learning

**Child Care  
Available  
for in-  
person  
sessions**





Paul Engler College of  
Agriculture and Natural Sciences  
WEST TEXAS A&M UNIVERSITY



## Tex-Mex Horse Judging Clinic

February 8, 2025  
8:30 AM - 4:30 PM MST



### **Come learn from World Champions and get ready for the 2025 horse judging season.**

The WTAMU Horse Judging Team members will be leading small groups of youth to help them develop and improve their skills in preparing and presenting oral reasons. Please don't miss this opportunity to get a head start on perfecting these skills.

### **Roosevelt County Fairgrounds Portales, New Mexico**

The clinic is for youth and coaches of all skill levels. Youth will judge video classes and work on reasons in small groups. Youth should bring their own judging notebooks and pencils. Snacks, lunch, and printed materials will be provided for each youth.

Registration fee: \$50/youth and \$15/adult to cover lunch costs.

Please register online: <https://easnr.nmsu.edu/>

Registration opens 12/10/24 and closes at 5pm on 1/28/25.

Hosted by Roosevelt County Cooperative Extension Service.

For more information, contact:

Dr. Christy Adams, WTAMU Horse Judging Team Coach [cadams@wtamu.edu](mailto:cadams@wtamu.edu)

Dr. Jason Turner, NMSU Extension Horse Specialist [jturner@nmsu.edu](mailto:jturner@nmsu.edu)

#### **Topics**

**Halter**

**Reining**

**Hunter Under  
Saddle**

**Ranch Riding**

**Notes**

**Reasons**

**Scoring**



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# Kitchen Creations

## FREE Diabetes Cooking Classes!



Please join us for this **FREE** series of **4 classes!**

- Learn how to plan meals that help manage diabetes.
- Practice cooking foods in healthier ways.
- Enjoy the support of others who are living with diabetes.

Provided by:

**Diabetes MAPP**  
Diabetes Management and Prevention Programs



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For more information about **Paths to Health NM** programs, call the **NMHealth Helpline: 1-833-SWNURSE (1-833-796-8773)**

ADD LOGO(S) IN THIS BOX

### Class Details

- DAY OF WEEK:** Thursdays
- DATES:** April 3, 10, 17 & 24
- TIME:** 9am till noon
- LOCATION:** Torrance County Fairgrounds  
700 10<sup>th</sup> Street  
Estancia, NM 87016
- INSTRUCTORS:** Debby Maberry, County Program Director  
Elizabeth Galbraith, RDN, LD  
Cindy Davies, MA
- TO REGISTER:** Call 505-544-4334 or email [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu)

[kitchencreations.nmsu.edu](http://kitchencreations.nmsu.edu)

New Mexico State University, in cooperation with the U.S. Department of Agriculture, is an equal opportunity/affirmative action employer and educator. If you are an individual with a disability and need an auxiliary aid or service, please contact the Extension Office at [PHONE #].

Scan this QR code to visit our website





# Take 10 with 4-H

### What:

#### Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the select- ed Take 10 topic.



### When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

2024 Dates/Topics/Times:	
<b>January 4, 2024</b> NM 4-H 101- Part 1 (12:15pm) Community Service Plan for the Year (12:30pm)	<b>May 2, 2024</b> Ranch Camp (12:15pm) Food Challenge (12:30pm) Parliamentary Procedure (12:45pm)
<b>February 1, 2024</b> Livestock School (12:15pm) Horse School (12:30pm)	<b>October 3, 2024</b> New Family Information (12:30pm) NM 4-H Adult Forum (12:45pm)
<b>March 7, 2024</b> Judging Quick Facts (12:30pm)	<b>November 7, 2024</b> Range School (12:30pm)
<b>April 4, 2024</b> Small Animal School (12:15pm) Dog School (12:30pm)	<b>December 5, 2024</b> Project Clips (12:30pm)

Contact your County Extension Office for information on how to join the zoom sessions.



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If you are an individual with a disability and need an auxiliary aid or Service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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4-H is for YOU!  
4-H is for FUN!

Enrollment for the 2024-2025 4-H Year begins October 1st!

For more information on joining a local 4-H Club please contact the NMSU Torrance County Cooperative Extension Service office at 505-544-4333 or [torrance@nmsu.edu](mailto:torrance@nmsu.edu)



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Torrance County Extension Office



## Mark Your Calendars!

### 2024-2025



### Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
FCS School	January 15, 2025
Youth Get-Away	January 31, 2025
Horse School	March 14 2025
4-H Dog School	April 15, 2025
Livestock School	April 15, 2025
State 4-H Conference	April 15 2025
Ambassador/Officer Positions	May 1, 2025





## Mark Your Calendars!



### New Mexico 4-H Event Dates

*\*Tentative Schedule more information to follow*

<b>EVENT</b>	<b>DATE</b>
National 4-H Congress- Atlanta, GA	November 29-December 3
Take 10 with 4-H – Project Clips (12:30pm)	December 5
2 <sup>nd</sup> Thursday Zoom Professional Development Training	December 12
Take 10 With 4-H	January 2
2 <sup>nd</sup> Thursday Zoom Professional Development Training	January 9
State Portfolios Due	January 24
Parliamentary Procedure Contest	January 24
Senior Leadership Retreat – Glorieta, NM	January 24-26
4-H Day at the Roundhouse	February 4
Take 10 with 4-H	February 6
2 <sup>nd</sup> Thursday Zoom Professional Development Training	February 13
Shooting Sports Training - Rifle, Shotgun, Archery	TBD
New Agent Training	February 19-21
Take 10 with 4-H	March 6
FCS School Bernalillo County Extension Office	March 7-9
2 <sup>nd</sup> Thursday Zoom Professional Development Training	March 13
Educational Leadership Event – NM State 4-H Leadership Team Trip to Washington, D.C. (Other potential dates are in January and April)	TBD
Ignite Conference	March 12-16
Youth Shooting Sports Leadership Summit	TBD
Take 10 with 4-H	April 3
2 <sup>nd</sup> Thursday Zoom Training	April 10
Youth Get-Away (Glorieta, NM)	April 11-13
National 4-H Conference	April 11-16
National Extension Conference on Volunteerism (NECV)	April 21-25
Take 10 with 4-H	May 4



# Mark Your Calendars!



## 2024-2025

### New Mexico 4-H Event Dates

*\*Tentative Schedule more information to follow*

EVENT	DATE
NM State 4-H Shooting Sports Championship (Raton, NM)	May 1-4
Small Animal School	TBD
4-H Horse School	TBD
NM Youth Ranch Management Camp	TBD
NE District Shooting Sports Contest	TBD
Southern 4-H Regional Livestock School	TBD
NW District Shooting Sports Contest	TBD
SW District Contest	TBD
SE District Contest	TBD
Northern 4-H Regional Livestock School	TBD
Northern District Contest	TBD
National 4-H Shooting Sports Championship	TBD
4-H Dog School	TBD
State 4-H Conference	July 7-10
	<b>August</b>
New Mexico State Fair	September 6-14
New Mexico Food Challenge	TBD
NM State 4-H Horse Show	TBD
Southern New Mexico State Fair	September 24-28
NM State 4-H Rodeo Finals	TBD

### New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
Senior Leadership Retreat	December 2, 2024
Youth Get-Away	March 30, 2025
State 4-H Conference	June 15, 2025
Photo Contest	August 1, 2025
New Mexico State Fair Indoor Exhibit Entries	August 22, 2025



## ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$100 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

### The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

### MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**

### Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

## Pioneers 4-H Club

Meets 3rd Tuesday @ 6PM  
E. Torrance Soil & Water Bldg.

Estancia

Kay Sartori (505) 985-8346

kay.sartori@yahoo.com

## Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM

Mountainair High School FFA

Agricultural Building

Brenda Cain (505) 847-0966

drblmack@aol.com

Jill Encinias (505) 321-9553

## Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM

109 Chavez Road,

Moriarty

Leslie Chavez (505) 328-5837

zack2006@msn.com

## Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM

Enchanted Legacy

1011 Allen Ave, Estancia

Kaycee Chavez (505) 301-9676

Kaycee.riley9@gmail.com



### **4-H Member Ages for 2024-2025 4-H Year**

**CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade**

**NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.**

**JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.**

**SENIOR: 14 -18 years old OR 13 years old AND in the 8th grade**

Youth who are 19 on or by December 31 of the current 4-H year (2024) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2025**





## NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to [azemler@nmsu.edu](mailto:azemler@nmsu.edu) and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



**Contact us:**  
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P.O. Box 168  
Estancia, NM 87016-0168  
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Extension 4-H Youth Development

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