Torrance County Extension Office
205 S Ninth Street
PO Box 168
Estancia, NM 87016
Phone: 505-544-4333
Email: torrance@nmsu.edu

# CLOVERLEAF

## November 2024

Hello 4-Her's, Leaders and Parents,

Hope everyone had a wonderful fair season!

The new 2024-2025 4-H year has begun so please invite you family and friends. If anyone need assistance with enrollment please contact the Extension office we would be more than happy to help.

Record books/portfolios are due to the office by Thursday November 14th.

If you have any questions or need any help please contact the Extension Office.

Debby Maberry- Extension Family and Consumer Science Agent/4-H

Angela Hurst-Extension Agricultural Agent/4-H

Deb Adcock– Administrative Assistant

Deborah Olivas– ICAN Nutrition Educator

### Happy Birthday Wishes To:

**Cruzita Torrez**

**Parker Riley**

**Landon Widner**

**Carlie Tarango**

**Jason Torrez**

**Alli Romero**

To enroll:

1. Visit https://4h.zsuite.org/ - you can use any browser, but Google Chrome works the best.
2. If you have never used Zsuites before, start by creating a new account. If you have an existing Zsuite account, log in with your username and password.
   **Detailed instruction on creating a new account can be found here: https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Creatinganewaccount.html
   **Zsuites works off of "households," which means you will *only create one account for your entire family***
3. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders (i.e., your spouse)
   **Detailed instructions on adding household members can be found here: https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html
   **Adults that are approved volunteers will need to enroll as *VOLUNTEERS*, unless you are the primary club leader for that particular club. If you would like to become a volunteer, please contact the Extension office for an application. If you are not planning to work with youth as a volunteer, you will register as a *PARENT*.
4. Enroll each youth and adult volunteer or parent.
   **Detailed instructions for enrolling can be found here:https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html
   **Make sure to download the medical form, fill it out, and then upload the signed copy to each household member's accounts.** *You will not be approved on the county level until those forms are attached to your enrollment and complete with signatures. You can also auto sign if you have the Adobe feature.*
   Once you have completed enrollments, you will be approved by the county OR state (for volunteers).

**Here is the link to see available projects:** https://aces.nmsu.edu/4h/projects/index.html

If you do not have access to a computer, ZSuites is very mobile-friendly, so that you can do all of this on your phone. It is recommended not to use the app as it does not update in a timely manner. Instead, follow the instructions to add to your mobile device here: https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html

If you do not have accessible internet or phone access, you are welcome to come into the office to complete a paper enrollment form.

**My Name:** Angela Hurst

**Some of my favorites:**

Color– Orange & Blue

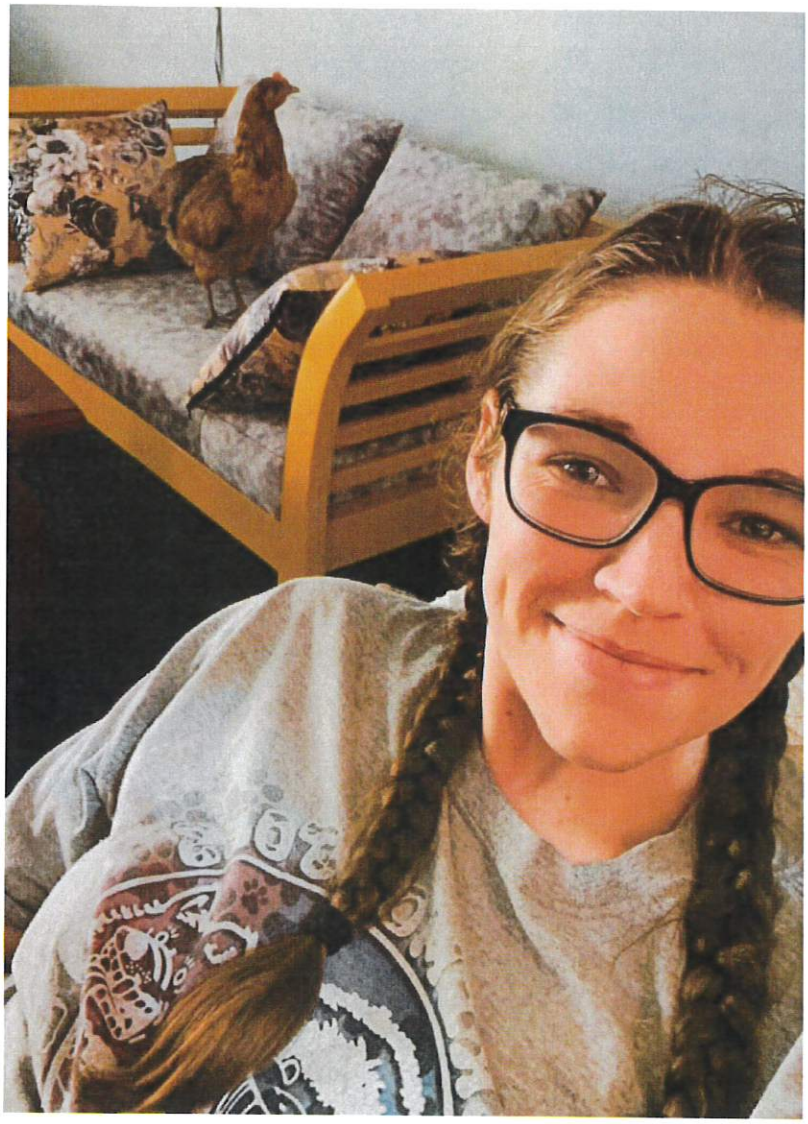
Disney Character– Stitch

4-H Project– Rabbits

Hobby– Drawing/Painting

Candy– Chocolate or Sour Gummy Candy

Holiday– Thanksgiving!!



**Contact:**

angeladh@nmsu.edu

(505)-544-4336 [office]

(505)-433-1450 [cell]

**A quick word to You:**

Hey Torrance County 4-H! I grew up in a small town in Oklahoma, and this is my first time officially moving away from my home state. I have a Bachelor's in Animal Science and a Master's in International Agriculture, both from Oklahoma State University. I grew up in 4-H and raised rabbits all throughout my youth. Through school and 4-H, I have had many amazing opportunities. I hope by learning about me, 4-Hers can see all the amazing things they can do. I am passionate about the 4-H program and agriculture and can't wait to get to know all of you.

# 4-H RECORD BOOK/PORTFOLIO

**ATTENTION ALL TORRANCE COUNTY 4-H YOUTH & CLOVERBUDS**

**RECORD BOOKS/PORTFOLIOS**

**DEADLINE TO TURN INTO THE TORRANCE COUNTY**

**EXTENSION OFFICE BY**

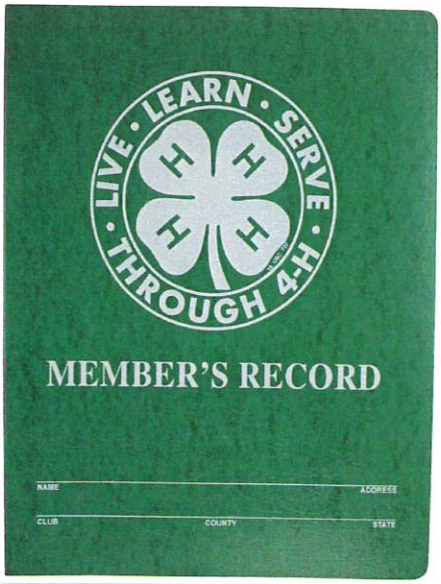
**THURSDAY NOVEMBER 14TH**

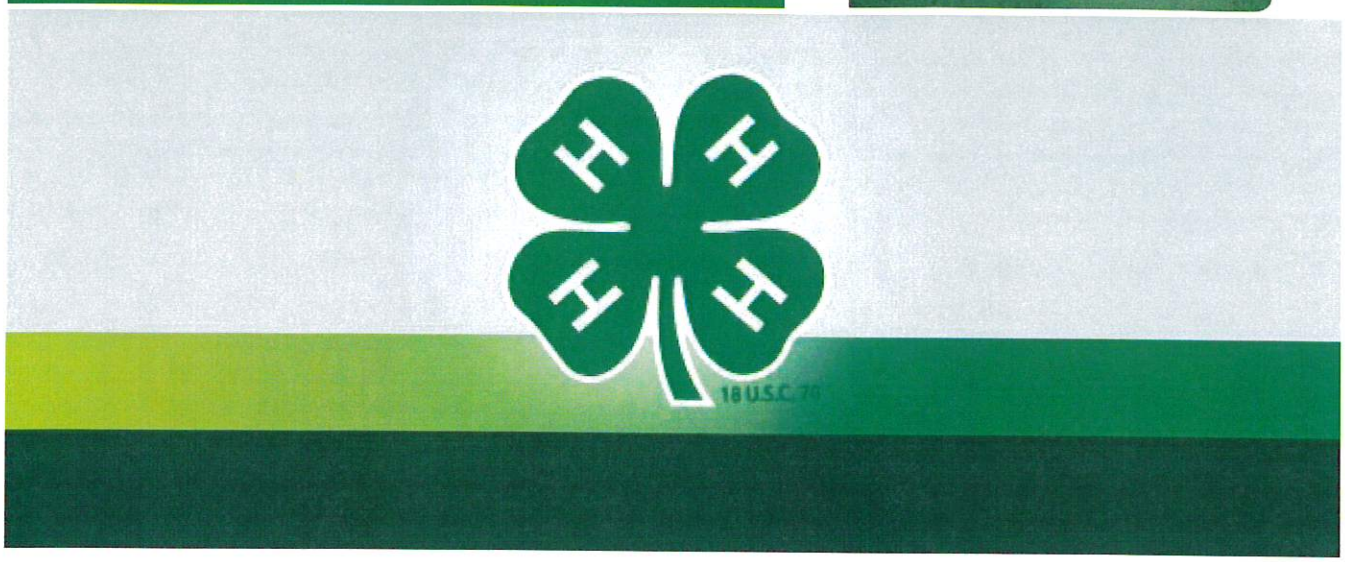
**FOR MORE INFORMATION OR HELP PLEASE CALL US!**

## What are Project Record Books?

1. Curriculum Books are 4-H books which contain knowledge about a subject.
2. Project Record books are sheets that are completed that tell what you learned and did from your curriculum book.
3. Curriculum Books or Guides come in many subjects. For example:

- Electricity
- Horse
- Leadership
- Animal Science



I PLEDGE

MY HEAD

to

# OUTSTANDING CLUB SCRAPBOOK AWARD

## 4-H Club Scrapbook Instructions

Objective: To show what the club accomplished during the year.

Guidelines:

- At least 8 ½ x 11 inches, no larger than 12 x 15 inches. It could be a scrapbook, photo book or binder.
- Can be typed, handwritten or a combination of both.
- Acid free paper is suggested, but not required.
- Can include pictures, drawings, articles, stories, etc. Remember to use captions or labels to describe the included items.
- Can highlight activities, projects, and community service that the club did during the past 4-H year from October 1st to September 30th.
- You should not include ribbons, scorecards, or evaluation sheets.
- The club can decide if the scrapbook will be completed by a club historian or a larger committee.
- Be creative! You may use stickers, gel pens, stencils, markers, patterned paper, drawings, cutouts, colored paper, computer graphics, etc.

Organization:

- Title Page that includes Club Name, Year and Historian's Name
- List of Club Members, Club Officers, Club Leaders with current photos
- List of Club Goals
- Copy of Club Charter (if the club has one)
- Calendar of Club Events
- Club Awards
- Correspondence (special letters only)
- 4- Club Year Story: This is your chance to tell the important events and accomplishments of the past year for your club. The story may be written as separate paragraphs on each page, along with pictures and other historical documents of each event, or it may be in one story with clippings or copies of published articles (underline member names) and photos (labeled with activity, date, and names) in a separate section that follows the story. In your story you may tell of delegates to conferences, camps, tours, award winners, and presentations at the county, district, and state levels.

Judged on:

- Title page complete
- Correct order of pages
- Photos with captions/labels
- Complete review of the club's activities for the year
- Neatness
- Creativity
- See Judging Criteria for more detail.

**Deadline**

**12/2/2024**

MY COMMUNITY

MY COUNTRY

WORLD

TORRANCE COUNTY COOPERATIVE EXTENSION SERVICE & BETHEL STOREHOUSE PRESENT:

# CERAMIC PAINTING & GLAZING WORKSHOP

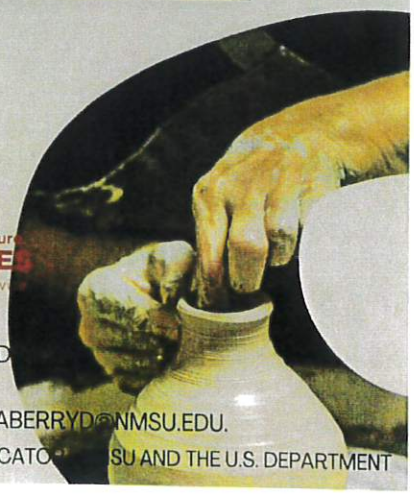
## JOIN US AT BETHEL COMMUNITY STORE HOUSE MONDAY NOVEMBER 18TH STARTING AT 11 AM

Anyone can join us to come paint your own ceramic figurine. Decorate your own unique design to use or display your ceramic creation.

This class will be part 3 for the pottery wheel thrown bowl class to finish your pottery by glazing them prior to the final kiln firing.

**BETHEL COMMUNITY STORE HOUSE**
**LOCATED AT:**
**1719 4TH ST, MORIARTY, NM 87035**

**FOR RESERVATIONS:**
**PLEASE EMAIL**
**MABERRYD@NMSU.EDU OR**
**CALL DEBBY MABERRY AT**
**505-544-4334**



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IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF AN AUXILIARY AID OR SERVICE TO PARTICIPATE, PLEASE CONTACT DEBBY MABERRY IN ADVANCE AT (505) 544-4334 OR MABERRYD@NMSU.EDU.

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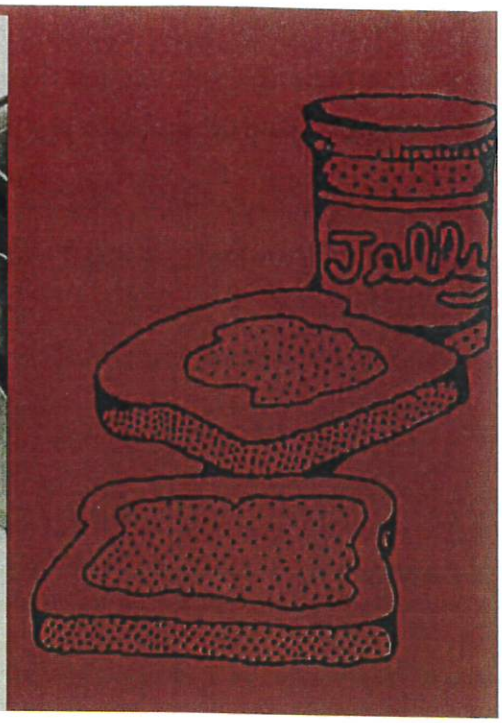
DEMONSTRATION

CANNING




**TORRANCE COUNTY COOPERATIVE EXTENSION SERVICE & BETHEL STOREHOUSE PRESENTS:**

# WATER BATH CANNING DEMONSTRATION

## MONDAY NOVEMBER 4TH STARTING AT 11 AM

Learn the basics of water bath canning with the use of electric jam & jelly maker and electric water bath canner.

**BETHEL COMMUNITY STORE HOUSE**
**LOCATED AT:**
**1719 4TH ST, MORIARTY, NM 87035**

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### WORKSHOP OVERVIEW

- Introduction to Basic Canning Techniques
- Understanding Canning Tools & Appliances
- Canning and Food Safety

FOR RESERVATIONS:
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MABERRYD@NMSU.EDU
OR CALL DEBBY MABERRY
AT
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# Cattle Selection Workshop

## Join us for a FREE Cattle Selection Workshop

## With Guest Tom Spindle

**When: Tuesday November 12, 2024**

**Time: 6-8pm**

**Where: Valencia County Fair Grounds**

**10 I-25 Bypass Belen, NM 87002**

**RSVP by calling the Valencia County Extension Office at 505-565-3002 by November 11, 2024**

*Dress Warm! Cold Weather Refreshments will be provided*

For more information contact Sierra Cain at sierragh@nmsu.edu OR Brittany Johnson at brittmjo@nmsu.edu

If you are an individual with a disability and need an auxiliary aid or service please contact Valencia County Extension Office at 505-565-3002 by November 1, 2024.

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College of Agricultural, Consumer and Environmental Sciences

## Beef Quality Assurance Certification

DINNER PROVIDED!

**November 15, 2024**

**5:30-8:30 PM**

**Magdalena Ranger District Forest Service Office**

Join us for a BQA training and certification opportunity presented by Dr. John Wenzel, NMSU Extension Veterinarian – youth are welcome and encouraged!

**$18 for Adults and $12 for Youth**

**Please register online at socorroextension.nmsu.edu**

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Emily Bruton in advance at (575) 835-0610 or emferr@nmsu.edu.

**Socorro County CES | socorroextension.nmsu.edu | 575-835-0610**

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## CALLING ALL ADULTS who are part of the New Mexico 4-H program

| Are you... | Do you... | Would you... |
|---|---|---|
| A 4-H parent? | Help out at club meetings | Like to learn more about 4-H |
| Registered as a parent volunteer in your club and county | Want to help your 4-Her succeed | Like to meet other 4-H adults who do what you do in 4-H |
| A club organizational leader or assistant leader | Volunteer as a club project leader or helper | Be willing to share what you know and do with others |
| A county 4-H agent in New Mexico | chaperone 4-Hers to events & activities | Enjoy a day of fun, friends and 4-H designed for adults just like you |
| A parent who wishes they understood more about 4-H? | Volunteer at county activities, contests and fairs | |

**If you can check even just 1 of the above boxes, then the**

## New Mexico 4-H Adult Retreat

(Formerly the New Mexico Adult / Leader Forum)

**is designed especially for you and we would love to have you join us this year.**

**SO...**

**SAVE THE DATE**

**New Mexico 4-H Adult Retreat**

**Saturday, Nov. 9, 2024**

**Albuquerque, N.M.**

- **Registration information will be available at https//:nm4h.nmsu.edu in August**
- **Are you a first-time attendee? Apply for a tuition scholarship**
- **Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June**
- **For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004**

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Extension 4-H Youth Development

If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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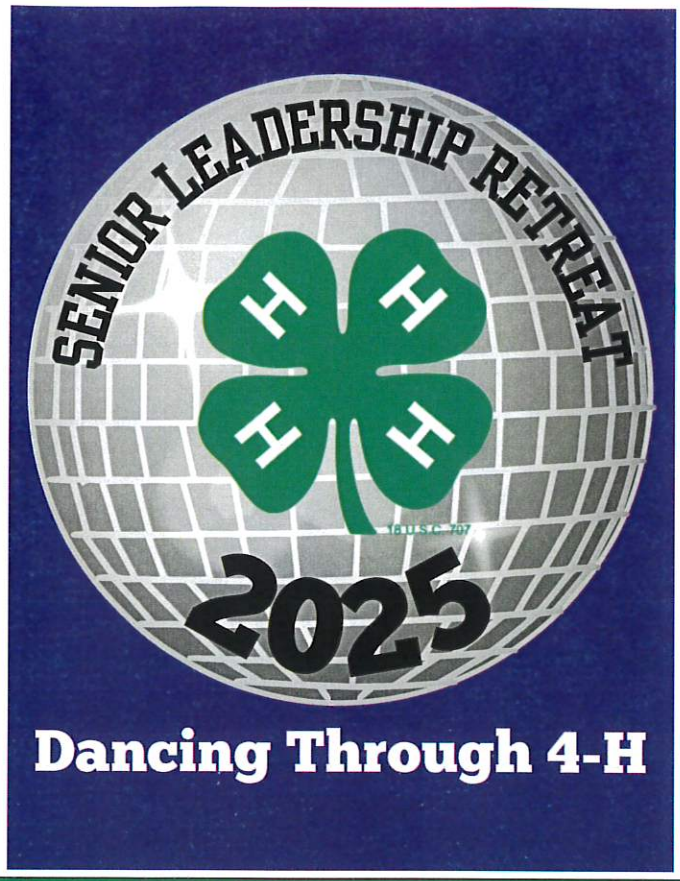


# SLR 2025
# Dancing Through 4-H

You are invited to attend the 2025 Senior Leadership Retreat held at The Glorieta Adventure Camp in Santa Fe, January 24-26, 2025. The registration fee covers: Room, Program Expenses, T-Shirt, Guest Speakers and Five Meals.

The State 4-H Leadership Team will be the hosts of the Senior Leadership Retreat. Their goal is to help youth succeed in personal and professional growth. There are exciting activities and workshops scheduled to provide youth with opportunities to learn leadership skills, team building, career resources, and community service. To see further information about the event, check out the 4-H website and Facebook page for updates. During SLR registered adults can attend these activities and workshops.

The event's theme is: **Dancing Through 4-H**

Schedule and Workshop Descriptions
Available on the 4-H Website and Facebook

Cost
$200.00 per person for 4-H'ers and adults (conference attendance, t-shirt, meals, lodging)

Registration
**Check with your County Extension office for the registration information needed. You must register with your county agent by the county deadline in order to attend. Late registrations are not accepted.**

# Take 10 with 4-H

**What:**
**Idea/Information Sharing for 4-H Volunteer Leaders via Zoom**
An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the select- ed Take 10 topic.

**When:**
1st Thursday of the month on the dates below during the lunch hour.

**The topics held during the same lunch hour will be separate presentations.**

| 2024 Dates/Topics/Times: | |
|---|---|
| **January 4, 2024**<br>NM 4-H 101- Part 1 (12:15pm)<br>Community Service Plan for the Year (12:30pm) | **May 2, 2024**<br>Ranch Camp (12:15pm)<br>Food Challenge (12:30pm)<br>Parliamentary Procedure (12:45pm) |
| **February 1, 2024**<br>Livestock School (12:15pm)<br>Horse School (12:30pm) | **October 3, 2024**<br>New Family Information (12:30pm)<br>NM 4-H Adult Forum (12:45pm) |
| **March 7, 2024**<br>Judging Quick Facts (12:30pm) | **November 7, 2024**<br>Range School (12:30pm) |
| **April 4, 2024**<br>Small Animal School (12:15pm)<br>Dog School (12:30pm) | **December 5, 2024**<br>Project Clips (12:30pm) |

**Contact your County Extension Office for information on how to join the zoom sessions.**

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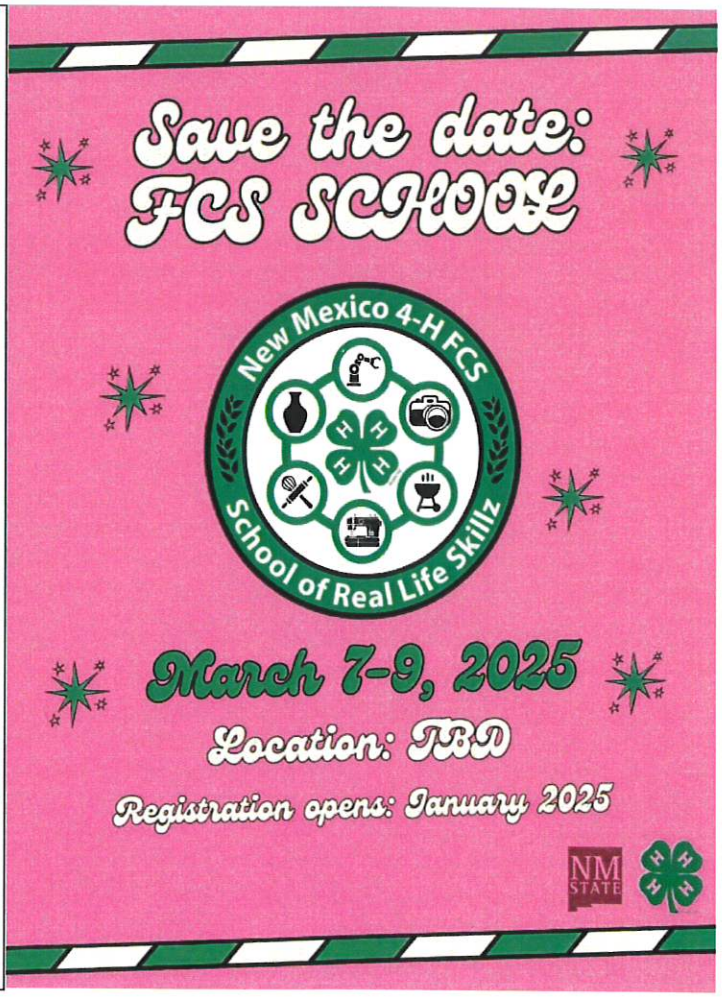

**Public Applicators Certification Training**
**Central Tri-County Soil & Water Conservation District Office**
**2506 Route 66**
**Moriarty, New Mexico 87035**

# Agenda

## Thursday, November 14, 2024

8:30 AM **Welcome / Introductions**

9:00 AM **Weed Identification**
- Tom Dominquez, NMSU County Extentension Agriculture Agent
  - Noxious weeds introduction, plant life cycle, vegetation management strategies, and herbicide activity and selectivity

10:00 AM **Public Applicator Inspections/Laws and Regulations**
- Nate Abrahamson, NM Department of Agriculture
  - Polinator protection and endangered species

11:00 AM – Break

11:15 AM **Agricultural Pests**
- Dr. Joanie King, Extension Specialist
  - Strategies for preventing agricultural pests

12:15 PM **Lunch – Sponsored by Central Tri-County SWCD**

1:30 PM **Adjuvants/Surfactants**
- Brian Hodges, Helena Agri-Enterprises
  - Best practices for use of adjuvants and surfactants

2:30 PM **Calibration**
- Clay Guck, Helena Agri-Enterprises
  - An overview of calibration techniques and math for determining spray rate and area of coverage

3:30 PM **Overview and Changes to NM Noxious Weed List**
- Dylan Burruss as its new Noxious Weed Coordinator
  - An overview of the New Mexico Noxious Weed List with changes to class and new weeds identified in New Mexico

4:30 PM **Adjourn**

***6 CEU's will be provided for Public, Private and Commerical License holders.***
***Today's Training Sponsored by:***

CENTRAL TRI-COUNTY Soil & Water Conservation Moriarty, New Mexico

NM STATE New Mexico State University College of Agricultural, Consumer, and Environmental Sciences | ACES Santa Fe County Extension Office

New Mexico DEPARTMENT OF TRANSPORTATION MOBILITY FOR EVERYONE

If you are an individual with a disability who is in need of an auxiliary aid or service to participate in the meeting, please contact Tom Dominguez at 505-471-4711 or via email at tdomingu@nmsu.edu
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NMSU and the U.S. Department of Agriculrute cooperating.

# Mark Your Calendars!

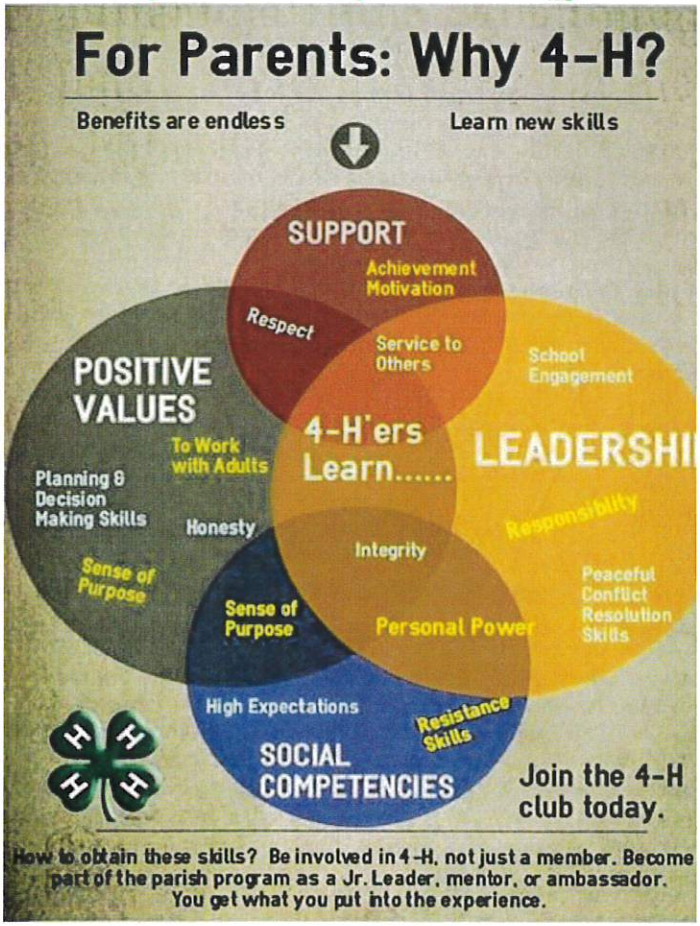
| New Mexico 4-H Event Dates | |
|---|---|
| *Tentative Schedule more information to follow | |
| **EVENT** | **DATE** |
| Essay Contest Deadline | November 1 |
| Take 10 with 4-H – Range School (12:30pm) | November 7 |
| New Mexico 4-H Adult Retreat Forum – Albuquerque, NM | November 9 |
| 4-H Agent In-Service - Ruidoso, NM | November 19-21 |
| National 4-H Congress- Atlanta, GA | November 29-December 3 |
| Take 10 with 4-H – Project Clips (12:30pm) | December 5 |
| 2nd Thursday Zoom Professional Development Training | December 12 |
| Take 10 With 4-H | January 2 |
| 2nd Thursday Zoom Professional Development Training | January 9 |
| State Portfolios Due | January 24 |
| Parliamentary Procedure Contest | January 24 |
| Senior Leadership Retreat – Glorieta, NM | January 24-26 |
| 4-H Day at the Roundhouse | February 4 |
| Take 10 with 4-H | February 6 |
| 2nd Thursday Zoom Professional Development Training | February 13 |
| Shooting Sports Training - Rifle, Shotgun, Archery | TBD |
| New Agent Training | February 19-21 |
| Take 10 with 4-H | March 6 |
| FCS School Bernalillo County Extension Office | March 7-9 |
| 2nd Thursday Zoom Professional Development Training | March 13 |
| Educational Leadership Event – NM State 4-H Leadership Team Trip to Washington, D.C. (Other potential dates are in January and April) | TBD |
| Ignite Conference | March 12-16 |

| New Mexico 4-H Event Deadlines | |
|---|---|
| **Event** | **Registration Deadline Date** |
| In-Service Training | October 15, 2024 |
| Senior Leadership Retreat | December 2, 2024 |
| Youth Get-Away | March 30, 2025 |
| State 4-H Conference | June 15, 2025 |
| Photo Contest | August 1,2025 |
| New Mexico State Fair Indoor Exhibit Entries | August 22, 2025 |

## Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or **participant in a 4-H activity.**
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the

| EVENT<br>(Community Service Scholarship Application) | DEADLINE FOR APPLICATION<br>(2 months before event registration deadline) |
|---|---|
| FCS School | January 15, 2025 |
| Youth Get-Away | January 31, 2025 |
| Horse School | March 14 2025 |
| 4-H Dog School | April 15, 2025 |
| Livestock School | April 15, 2025 |
| State 4-H Conference | April 15 2025 |
| Ambassador/Officer Positions | May 1, 2025 |




ENROLL TODAY

4-H is for YOU !

4-H is for FUN !

Enrollment for the 2024-2025 4-H Year begins October 1st!

For more information on joining a local 4-H Club please contact the NMSU Torrance County Cooperative Extension Service office at 505-544-4333 or torrance@nmsu.edu

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## ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of $100 towards their chose of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

## MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

## The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

http://aces.nmsu.edu/4h/newsletters.html

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

**Working With Minors Training** - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

## Pioneers 4-H Club

Meets 3rd Tuesday @ 6PM

E. Torrance Soil & Water Bldg.

Estancia

Kay Sartori (505) 985-8346

kay.sartori@yahoo.com

## Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM

Mountainair High School FFA

Agricultural Building

Brenda Cain (505) 847-0966

drblmack@aol.com

Jill Encinias (505) 321-9553

## Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM

109 Chavez Road,

Moriarty

Leslie Chavez (505) 328-5837

zack2006@msn.com

## Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM

Enchanted Legacy

1011 Allen Ave, Estancia

Kaycee Chavez (505) 301-9676

Kaycee.riley9@gmail.com

## 4-H Member Ages for 2024-2025 4-H Year

**CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade**

**NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.**

**JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.**

**SENIOR: 14 –18 years old OR 13 years old AND in the 8th grade**

Youth who are 19 on or by December 31 of the current 4-H year (2024) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2025**

"like" us on facebook

## NMSU 4-H Youth Development Facebook Page

This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page https://www.facebook.com/NMSU4H/ and begin posting things. If you don't have one just send the information to azemler@nmsu.edu and it will be put on the page.

**Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE https://www.pinterest.com/nmcoopext/**

Pinterest

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