



Torrance County Extension Office
 205 S Ninth Street
 PO Box 168
 Estancia, NM 87016
 Phone: 505-544-4333
 Email: torrance@nmsu.edu



CLOVERLEAF

February 2025

Hello 4-Her's, Leaders and Parents,

Hope everyone is having a great new year and have a Happy Valentines Day!

Classes are starting up this month so please make sure you complete your enrollment for the new 2024-2025 4-H year and to please invite you family and friends!

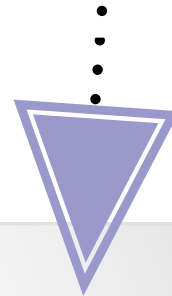
If you have any questions or need any help please contact the Extension Office.

Debby Maberry- Extension Family and Consumer Science Agent/4-H

Angela Hurst-Extension Agricultural Agent/4-H

Deb Adcock– Administrative Assistant

Deborah Olivas– ICAN Nutrition Educator



Happy Birthday
Wishes To:

Ilana Ness

Michael Pacheco

Jayden Hendricks

Malia Pacheco

Jenna Hendricks





To enroll:

1. Visit <https://4h.zsuite.org/> - you can use any browser, but Google Chrome works the best.
2. If you have never used Zsuites before, start by creating a new account. If you have an existing Zsuite account, log in with your username and password.
**** Detailed instruction on creating a new account can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Creatinganewaccount.html>**
**** Zsuites works off of "households," which means you will *only create one account for your entire family*****
3. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders (i.e., your spouse)
**** Detailed instructions on adding household members can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html>**
**** Adults that are approved volunteers will need to enroll as *VOLUNTEERS*, unless you are the primary club leader for that particular club. If you would like to become a volunteer, please contact the Extension office for an application. If you are not planning to work with youth as a volunteer, you will register as a *PARENT*.**
4. Enroll each youth and adult volunteer or parent.
**** Detailed instructions for enrolling can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html>**
Make sure to download the medical form, fill it out, and then upload the signed copy to each household member's accounts. You will not be approved on the county level until those forms are attached to your enrollment and complete with signatures. You can also auto sign if you have the Adobe feature.
Once you have completed enrollments, you will be approved by the county OR state (for volunteers).

Here is the link to see available projects: <https://aces.nmsu.edu/4h/projects/index.html>

If you do not have access to a computer, ZSuites is very mobile-friendly, so that you can do all of this on your phone. It is recommended not to use the app as it does not update in a timely manner. Instead, follow the instructions to add to your mobile device here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html>

If you do not have accessible internet or phone access, you are welcome to come into the office to complete a paper enrollment form.

**Congratulations
to our new
4-H County Council Officers
& Delegates!**

**President Diego Chavez
Vice President Coy Phillips
Secretary Aoife Sartori
Treasurer Hunter Ferguson**

Club Delegates

Desperados:

**Diego Chavez
EmmaRose Chavez**

Mustang Wranglers:

**Chism Benjamin
Bradley Roberts**

Pioneers:

**Coy Phillips
Hunter Ferguson**

Tumbleweeds:

**Kaydence Killebrew
Lexi Chavez**





Torrance County 4-H
**SWEARING-IN
 CEREMONY &
 AWARDS
 BANQUET**



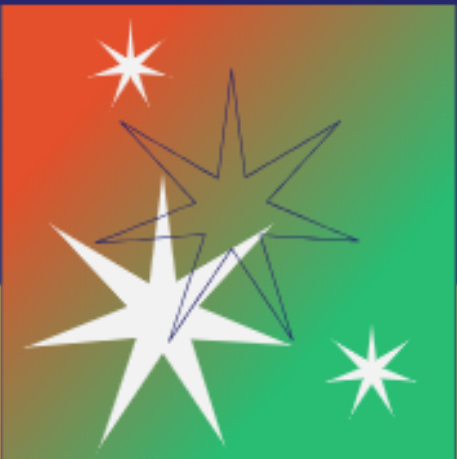
Join us for an evening of celebration and recognition as we honor the outstanding achievements of our 4-H youth and volunteers!

**SUNDAY MARCH 2ND FROM 2:30-4:30 PM
 AT BUTTERCRUST PIZZA**



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 Cooperative Extension Service

**PLEASE RSVP BY FEBRUARY 23RD
 TORRANCE COUNTY CES OFFICE
 PHONE 505-544-4333 EMAIL TORRANCE@NMSU.EDU**





**THANK YOU TO ALL THAT JOINED THE SHOOTING
SPORTS SAFETY MEETING!**





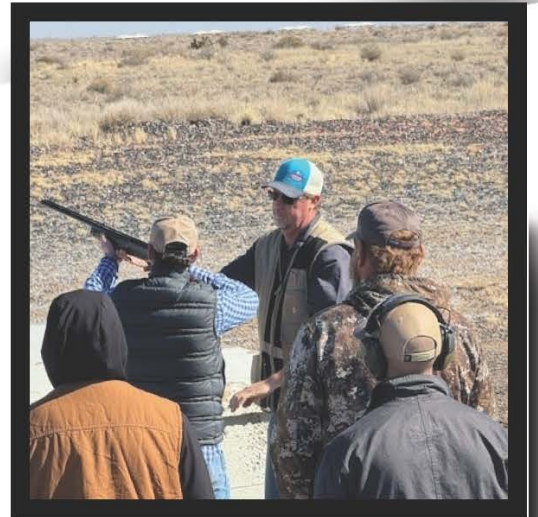
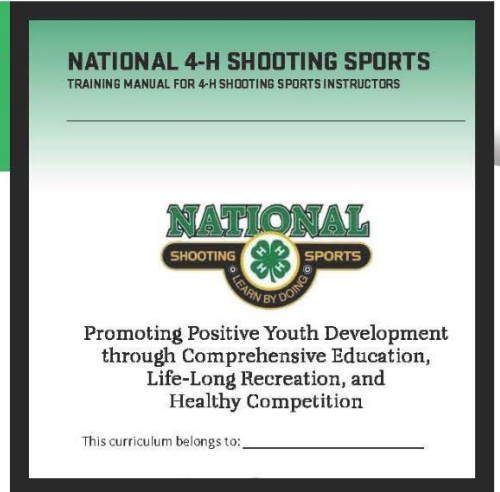
NEW MEXICO 4-H SHOOTING SPORTS CERTIFICATION

TRAINING INCLUDES:

- ✓ 4-H Archery, Hunting Skills, Muzzleloading, Rifle, Pistol, Shotgun
- ✓ 4-H Shooting Sports Safety
- ✓ 4-H Project Curriculum
- ✓ 4-H Level One Certification (1 Discipline)
- ✓ Lunch - Saturday

FEBRUARY 7-9, 2025 | 8:00 AM

**EASTERN NM FAIRGROUNDS
2055 SE MAIN ST.
ROSWELL, NM 88203**



**CONTACT YOUR
COUNTY EXTENSION
OFFICE FOR MORE
INFORMATION**



**PARTICIPANTS MUST BE FULLY
ENROLLED AND APPROVED 4-H
VOLUNTEERS PRIOR TO
ATTENDING**

**Beyond
Ready**

4-H Agriculture and Natural Resources Updates:

- State 4-H Contests for **4-H Land, Pasture/Range & Dairy Judging Contests** will be held along with the State FFA contests April 1-4 in Las Cruces. Registration for these contests end March 19th.
 - * You must participate in a county contest before being eligible for district and state contests.
 - * Please contact the office if you are interested in one of these contests so we can plan a county contest.
- Anyone wanting to participate in **4-H Rodeo** needs to complete their 4-H Rodeo participant waiver form and send it to the office by February 25th.
- **4-H Shooting Sports:**
 - * Senior 4-Hers interested in attending the **State Shooting Sports Championship**, we have the rule book available on the State 4-H website or you can contact the office and we can send you the link. Registration is due to the county by April 9th.
 - * The **2025 NM 4-H Shooting Sports Leadership Summit** will be held March 21-23 at the Whittington Center in Raton, NM. Applications are open and are due to the county by February 12th. The Summit is limited to 2 Senior members from each county, so make sure to contact the office as soon as possible if you are interested. "The activities throughout the weekend will be a "hands-on" approach. Each individual will have an opportunity to be exposed to all the shooting sports disciplines offered in the New Mexico 4-H Program and will learn safety and techniques to teach and help other youth in those areas. Leadership activities throughout the weekend will allow youth to become spokespersons and ambassadors for the New Mexico 4-H Shooting Sports Program and take what they have learned back to their County to be an asset to the program."
- I want to provide fun opportunities for students to learn about their project areas and Agriculture as a whole. Please fill out this survey so I can know when to best schedule these workshops. Thank you!
 - * [Online Survey Software | Qualtrics Survey Solutions](#)
 - * If you would rather fill this out in person, feel free to stop by the 4-H office and ask to fill out the 4-H ag survey.





4-H Shooting Sports

Learn by Doing

Shooting Sports Practices will be starting soon please reach out to following certified leaders for more information. Please make sure to complete your 4-H enrollment paperwork before attending any practices. If you need any help please contact the Extension office at 505-544-4333 email Torrance@nmsu.edu.

RIFLE, AIR RIFLE, ARCHERY

& PISTOL

JACKIE &

DOYLE YOUNG

DOUBLEFOX22@YAHOO.COM

575-760-3677

SHOTGUN

NATHAN DIAL

DIALNATHAN@MSN.COM

(910)988-5098

ARCHERY

DEBBY & KEVIN MABERRY

MABERRYD@NMSU.EDU

(505)544-4334



Shooting Sports

ART & CRAFT WORKSHOPS



4-H Youth Learn a new skill from the 4-H Project books starting on Wednesdays February 12th

- Pottery/ceramics
- Creative Arts
- Leather Craft
- Cooking/Baking
- Sewing
- and more!

Second & Fourth Wednesdays

1:30 pm-5:30 pm

For more information please contact the Torrance County Cooperative Extension Service Office

at 505-544-4333

torrance@nmsu.edu



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NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER AND EDUCATOR. NMSU AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING.

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or maberryd@nmsu.edu.

FREE CLASS!

ICAN Series:

Eat Smart, Live Strong

Learn Cooking Skills

Save Money When Buying Food

Explore Food, Health and Safety



OUR NEXT GROUP RUNS: **Feb 3rd, 10th**

WE MEET: **Mondays @ 11 am**

JOIN US AT: **Bethel Community Storehouse**
1719 4th St S, Moriarty, NM 87035

Contact your local ICAN Educator **505-544-4333** at
Mon-Thurs or **show up** to sign up,
or sign up online at redcap.link/snap



If you are an individual with a disability and need an auxiliary aid or service, call **505-544-4333** at _____ or email _____ no later than 7 days before your class.

FREE CRAFT CLASSES

MAKE SOME GREAT VALENTINES GIFTS!

Join us for a free two-part series of classes at Bethel Storehouse in Moriarty following the free ICAN nutrition education class. Attend as many as you like to enjoy food sampling with ICAN and fun craft workshops on Monday February 3rdth and 10th.

- ❖ February 3rd Faux Stain Glass (Acrylic Paint Markers)
- ❖ February 10th Jewelry Making

Time: 12pm to 2 pm

Where:
Bethel Storehouse
1719 4th Street
Moriarty, NM 87035



Register today! Class size limited. (call or email to reserve your spot).

Contact:

Debby Maberry
Family and Consumer Science Agent/4-H
505-544-4334

maberryd@nmsu.edu



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and Environmental Sciences

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Kitchen Creations

FREE Diabetes Cooking Classes!



Please join us for this **FREE** series of **4** classes!

- Learn how to plan meals that help manage diabetes.
- Practice cooking foods in healthier ways.
- Enjoy the support of others who are living with diabetes.

Provided by:

Diabetes MAPP

Diabetes Management and Prevention Programs



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For more information about **Paths to Health NM** programs, call the **NMHealth Helpline: 1-833-SWNURSE (1-833-796-8773)**

ADD LOGO(S) IN THIS BOX

Class Details

- DAY OF WEEK:** Thursdays
- DATES:** April 3, 10, 17 & 24
- TIME:** 9am till noon
- LOCATION:** Torrance County Fairgrounds
700 10th Street
Estancia, NM 87016
- INSTRUCTORS:** Debby Maberry, County Program Director
Elizabeth Galbraith, RDN, LD
Cindy Davies, MA
- TO REGISTER:** Call 505-544-4334 or email maberryd@nmsu.edu

kitchencreations.nmsu.edu

New Mexico State University, in cooperation with the U.S. Department of Agriculture, is an equal opportunity/affirmative action employer and educator. If you are an individual with a disability and need an auxiliary aid or service, please contact the Extension Office at [PHONE #].

Scan this QR code to visit our website



SAVE THE DATE!

ANNUAL HOSPITALITY & ACES CAREER FAIR

📍 Las Cruces Convention Center

FEBRUARY 20, 2025 9:00AM-12:00PM

Learn about part time, full time and internship opportunities from a diverse range of employers in Hospitality, Agricultural, Consumer and Environmental Sciences and Business Management

February 20th - 9am - 12pm

Same day interviewing 2pm - 5pm

**Participants must sign up for interviews in advance during the Career Fair*

Professional Dress Required



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Contact Andrea with any questions or for more information:

📞 575-646-5566 ✉️ arrigucc@nmsu.edu

🌐 <https://hrtm.nmsu.edu/employment/fair.html>

Save the date:
FCS SCHOOLS

March 7-9, 2025
Location: TBD
Registration opens: January 2025

RODEO
PLAY DAY
★ 29 MARCH, 2025 ★
CYCLONE CENTER STANLEY NM

Events

- Barrels
- Flags
- Poles
- Keyhole
- Goat Tying
- Ribbon Pull
- Dummy Roping

\$25 PER KID INCLUDES ALL EVENTS

BOOKS OPEN 8:00AM
START TIME 9:30AM
PRE-ENTRY ENCOURAGED

Age Groups
5& under Leadline
5& under Independent
• 6-9
• 10-12
• 13-15
• 16-19

Register **NOW**

STARTS AT 9:30 AM GOES UNTIL THE DUST SETTLES
CONTACT SUNNYF@NMSU.EDU FOR QUESTIONS OPEN TO ALL

NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER AND EDUCATOR. NMSU AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING.



HIDALGO COUNTY 4-H

HORSE SHOW SCHOOLING BUCKLE SERIES

FEBRUARY 22
MARCH 22
APRIL 19
MAY 17
JUNE 14
JULY 19 - AWARDS

TO REGISTER AND FOR MORE
INFORMATION, SCAN THE QR CODE



Profitability in Agriculture

KNOW YOUR NUMBERS,
KNOW YOUR OPTIONS



ANNIE'S PROJECT
EMPOWERING WOMEN IN AGRICULTURE

SESSIONS IN JANUARY
REGISTER NOW!



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Cooperative Extension Service
Guadalupe County Extension Office

This course will help farmers and ranchers understand their current financial position, impacts of large purchases, new leases or changes in production on their bottom line. The program includes real case studies, benchmarking, hands-on workshops using your own numbers, and interactive discussion.

Upon completion of this program, participants will have a better understanding of how financial records can be used to make decisions and confidently discuss their financial position with their family, business partners, and lenders.

TOPIC OVERVIEW

- ✓ Using Your financial statements
- ✓ Planning for change
- ✓ Understanding and using benchmarking
- ✓ Accounting Software and applications
- ✓ Hands-on application while learning

Child Care Available for in-person sessions

Training begins with virtual sessions, and concludes with a retreat

FOR DATES, LOCATION, INFORMATION AND TO REGISTER:



Call Us
575-472-3652



Visit Our Website
<https://guadalupeextension.nmsu.edu/annies-project.html>



WT Paul Engler College of
Agriculture and Natural Sciences
WEST TEXAS A&M UNIVERSITY.



Tex-Mex Horse Judging Clinic

February 8, 2025
8:30 AM - 4:30 PM MST



Come learn from World Champions and get ready for the 2025 horse judging season.

The WTAMU Horse Judging Team members will be leading small groups of youth to help them develop and improve their skills in preparing and presenting oral reasons. Please don't miss this opportunity to get a head start on perfecting these skills.

Roosevelt County Fairgrounds Portales, New Mexico

The clinic is for youth and coaches of all skill levels. Youth will judge video classes and work on reasons in small groups. Youth should bring their own judging notebooks and pencils. Snacks, lunch, and printed materials will be provided for each youth. Registration fee: \$50/youth and \$15/adult to cover lunch costs.

Please register online: <https://easnr.nmsu.edu/>

Registration opens 12/10/24 and closes at 5pm on 1/28/25.

Hosted by Roosevelt County Cooperative Extension Service.

For more information, contact:

Dr. Christy Adams, WTAMU Horse Judging Team Coach cadams@wtamu.edu

Dr. Jason Turner, NMSU Extension Horse Specialist jturner@nmsu.edu

Topics

- Halter
- Reining
- Hunter Under Saddle
- Ranch Riding
- Notes
- Reasons
- Scoring



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Take 10 with 4-H

What:

Idea/Information Sharing for 4-H Volunteer Leaders via Zoom
An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the select- ed Take 10 topic.



When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

2024 Dates/Topics/Times:	
January 4, 2024 NM 4-H 101- Part 1 (12:15pm) Community Service Plan for the Year (12:30pm)	May 2, 2024 Ranch Camp (12:15pm) Food Challenge (12:30pm) Parliamentary Procedure (12:45pm)
February 1, 2024 Livestock School (12:15pm) Horse School (12:30pm)	October 3, 2024 New Family Information (12:30pm) NM 4-H Adult Forum (12:45pm)
March 7, 2024 Judging Quick Facts (12:30pm)	November 7, 2024 Range School (12:30pm)
April 4, 2024 Small Animal School (12:15pm) Dog School (12:30pm)	December 5, 2024 Project Clips (12:30pm)

Contact your County Extension Office for information on how to join the zoom sessions.



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If you are an individual with a disability and need an auxiliary aid or Service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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4-H is for YOU!
4-H is for FUN!

Enrollment for the 2024-2025 4-H Year begins October 1st!

For more information on joining a local 4-H Club please contact the NMSU Torrance County Cooperative Extension Service office at 505-544-4333 or torrance@nmsu.edu



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Cooperative Extension Service
Torrance County Extension Office



Mark Your Calendars!



2024-2025

Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
FCS School	January 15, 2025
Youth Get-Away	January 31, 2025
Horse School	March 14 2025
4-H Dog School	April 15, 2025
Livestock School	April 15, 2025
State 4-H Conference	April 15 2025
Ambassador/Officer Positions	May 1, 2025



Mark Your Calendars!



2024-2025

New Mexico 4-H Event Dates

***Tentative Schedule more information to follow**

EVENT	DATE
Take 10 With 4-H	January 2
2 nd Thursday Zoom Professional Development Training	January 9
State Portfolios Due	January 24
Parliamentary Procedure Contest	January 24
Senior Leadership Retreat – Glorieta, NM	January 24-26
4-H Day at the Roundhouse	February 4
Take 10 with 4-H	February 6
2 nd Thursday Zoom Professional Development Training	February 13
Shooting Sports Training - Rifle, Shotgun, Archery	TBD
New Agent Training	February 19-21
Take 10 with 4-H	March 6
FCS School Bernalillo County Extension Office	March 7-9
2 nd Thursday Zoom Professional Development Training	March 13
Educational Leadership Event – NM State 4-H Leadership Team Trip to Washington, D.C. (Other potential dates are in January and April)	TBD
Ignite Conference	March 12-16
Youth Shooting Sports Leadership Summit	TBD
Take 10 with 4-H	April 3
2 nd Thursday Zoom Training	April 10
Youth Get-Away (Glorieta, NM)	April 11-13
National 4-H Conference	April 11-16
National Extension Conference on Volunteerism (NECV)	April 21-25
Take 10 with 4-H	May 4
NM State 4-H Shooting Sports Championship (Raton, NM)	May 1-4
Small Animal School	TBD

New Mexico 4-H Event Dates

*Tentative Schedule more information to follow

EVENT	DATE
4-H Horse School	TBD
NM Youth Ranch Management Camp	TBD
NE District Shooting Sports Contest	TBD
Southern 4-H Regional Livestock School	TBD
NW District Shooting Sports Contest	TBD
SW District Contest	TBD
SE District Contest	TBD
Northern 4-H Regional Livestock School	TBD
Northern District Contest	TBD
National 4-H Shooting Sports Championship	TBD
4-H Dog School	TBD
State 4-H Conference	July 7-10
	August
New Mexico State Fair	September 6-14
New Mexico Food Challenge	TBD
NM State 4-H Horse Show	TBD
Southern New Mexico State Fair	September 24-28
NM State 4-H Rodeo Finals	TBD

New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
FCS School	February 21, 2025
Youth Get-Away	March 17, 2025
State 4-H Conference	June 16, 2025
Photo Contest	August 1, 2025
New Mexico State Fair Indoor Exhibit Entries	August 22, 2025

4-H's Long-reaching Effects
Compared to other youth, 4-Hers are:

4x more likely to contribute
to their communities

2x more likely to be
civically active

2x more likely to make
healthier lifestyle choices

ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$100 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

Pioneers 4-H Club

Meets 2nd Wednesday @ 5:30 PM

E. Torrance Soil & Water Bldg.

Estancia

Kay Sartori (505) 985-8346

kay.sartori@yahoo.com

Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM

Mountainair High School FFA

Agricultural Building

Brenda Cain (505) 847-0966

drblmack@aol.com

Jill Encinias (505) 321-9553

Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM

109 Chavez Road,

Moriarty

Leslie Chavez (505) 328-5837

zack2006@msn.com

Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM

Enchanted Legacy

1011 Allen Ave, Estancia

Kaycee Chavez (505) 301-9676

Kaycee.riley9@gmail.com



4-H Member Ages for 2024-2025 4-H Year

CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade

NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.

JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.

SENIOR: 14 –18 years old OR 13 years old AND in the 8th grade

Youth who are 19 on or by December 31 of the current 4-H year (2025) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2025**



NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to azemler@nmsu.edu and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



Contact us:
Torrance County Extension Office
P.O. Box 168
Estancia, NM 87016-0168
(505) 544-4333
Torrance@nmsu.edu



All About Discovery!TM
**College of Agricultural, Consumer
and Environmental Sciences**
Cooperative Extension Service
Extension 4-H Youth Development

New Mexico State University is an equal opportunity affirmative action employer and educator. All programs are available to everyone regardless of race, color or national origin. NMSU & USDA Cooperating.