



Torrance County Extension Office  
205 S Ninth Street  
PO Box 168  
Estancia, NM 87016  
Phone: 505-544-4333  
Email: [torrance@nmsu.edu](mailto:torrance@nmsu.edu)



# CLOVERLEAF

July 2025

Hello 4-Her's, Leaders and Parents,

This 4-H year has gone fast and it is almost fair time! We are finishing up our creative arts and other workshops so make sure if you need help with any of your projects please contact Debby or Angela.

If you have any questions or need any help please contact the Extension Office at 505-544-4333 or email [Torrance@nmsu.edu](mailto:Torrance@nmsu.edu).

Debby Maberry– County Program Director-Extension  
Family and Consumer Science Agent/4-H

Angela Hurst-Extension Agricultural Agent/4-H

Deb Adcock– Administrative Assistant

Gail Villareale-Wylie - Program Assistant

Deborah Olivas– ICAN Nutrition Educator

Happy Birthday  
Wishes To:

Bristol Shiver

Joseph Montoya

Liam Sanchez

Dawson Martinez

Ayzen Sanchez



## July – It's Time to Apply!

Planning to be an Aggie in Fall 2026? You can apply now—and it's free! The earlier you apply, the more access you'll have to scholarships, housing options, and orientation dates. Ready to take the first step? Head to [admissions.nmsu.edu/apply](https://admissions.nmsu.edu/apply).

**Parli Pro**



**Leather Craft**



**Art**



**Community Engagement**



**Ceramics**



**Tie Dye**





# 4-H COUNTY CONTEST

## **LIVE STOCK SKILL-A-THON**

1ST PLACE JUNIOR

Baylen Miller

1ST PLACE SENIOR

Fiona Sartori

## **HORTICULTURE**

1ST PLACE NOVICE

Hunter Fergerson

1ST PLACE JUNIOR

Baylen Miller

2ND PLACE JUNIOR

Suzy Sprague

3RD PLACE JUNIOR

Jeremiah Bates

## **FCS SKILL-A-THON**

1ST PLACE JUNIOR

Baylen Miller

## **WILDLIFE**

1ST PLACE JUNIOR

Coy Phillips

1ST PLACE SENIOR

Fiona Sartori

## **ENTOMOLOGY**

1ST PLACE JUNIOR

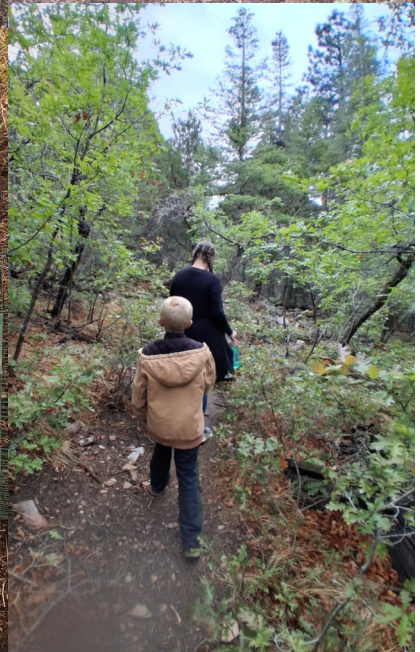
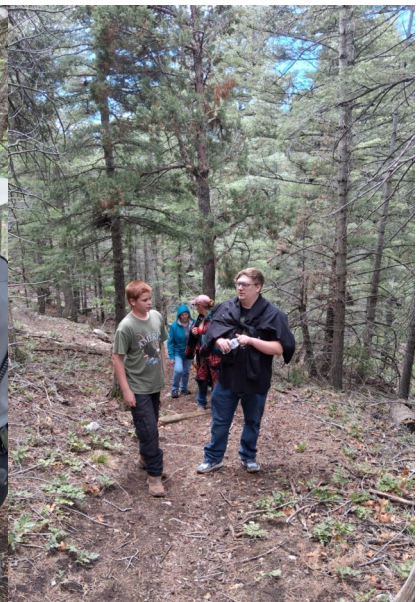
Baylen Miller

1ST PLACE SENIOR

Aoife Sartori







**THANK YOU NM GAME  
& FISH FOR JOIN US ON  
OUR 4-H WILDLIFE DAY!**

**CONGRATULATIONS  
CLAYTON LAMBERT ON  
WINNING THE ANIMAL  
SCAT IDENTIFICATION  
CONTEST!**







**Fun times at 4-H Central New Mexico Food Preservation Day at the Bernalillo Extension Office. Everyone learned about Water Bath Canning, Dehydration, Freeze Drying, and Fermentation.**



## 4-H District Shooting Sport Contest

**Great Job Torrance  
County Shooting  
Sports youth!**

**Congratulations Jeremiah  
Bates for winning 3rd Place  
Junior in the Archery Bare  
Bow Competition!**





# 4-H District Contest

**Congratulation Baylen Miller**

**3rd Place Meats**

**3rd Place Entomology**

**4th Place Horticulture**



*Congratulations*





# Greetings from the Ag Agent:

## 4-H Agriculture and Natural Resources Updates:



- Thank you to everyone who attended the June Workshops. I hope you learned a lot! Look at the proceeding pages for the workshops coming this month!

- \* Animal Nutrition

- \* 4-H Project Day: Ag & Natural Resources Display Boards

- Torrance County hosted Northern Livestock School June 20-21 at the fairgrounds.

- \* There were about 40 participants from several counties in the northern district. It was a fun weekend of learning about showing swine, goats, and sheep. If you are interested in showing next year, make sure to be on the look out for these opportunities.

- District 4-H Contests was held July 23-25th in Taos, NM.

- \* Congratulations to Baylen Miller for getting 3rd and 4th in Horticulture and Entomology!

### • Check 4-H Shooting Sports:

- \* The **2025 NW 4-H District Shooting Sports Contest** was June 13th, 2025. Torrance County had 4 students attend the contest across two disciplines.

- ♦ Thank you to Hunter Ferguson, Suzy Sprague, Jeremiah Bates, and Logan Tucker for joining us at the contest and competing well.

- ♦ Congratulations to Jeremiah for finishing 3rd in the Compound Bare Bow!

### • 4-H Rodeo:

- \* San Juan County– July 12-13, Entry deadline July 2nd
  - \* Quay County– July 25-26, Entry deadline July 11th
  - \* Sierra County– August 16-17, Entry deadline August 1st
  - \* San Miguel County– August 30-31, Entry deadline August 8th
  - \* NM State Rodeo Finals– September 19-21

### • 4-H Livestock:

- \* New Mexico State Fair issued Youth for the Quality Care of Animals (YQCA) coupons are available for ordering. This YQCA is required for entry to the State Fair.
  - \* You **MUST** contact our office to get a coupon code for the current year. I have to request these codes by July 15th at noon.
  - \* NMSF entries are now Live: [Livestock Shows/4-H and FFA](#)





# 4-H Skills Series

**July**  
**Location TBD**

Want to learn about some helpful skills to succeed in 4-H? Join us in going over the basics. Any age 4-H Member is welcome to join. Topics include:

- Display/Project Boards (July 23rd)
- Record Books (July 2nd)
- And more topics to come!!!

Contact the Angela Hurst at 505-544-4336 or [angeladh@nmsu.edu](mailto:angeladh@nmsu.edu) to sign up or for more information.



## Beyond Ready



**BE BOLD. Shape the Future.\***  
College of Agricultural, Consumer and Environmental Sciences

New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.  
If you are an individual with a disability and need an auxiliary aid or service please contact Angela Hurst .



**ALL  
4-H  
AGES**

**4-H AG**

**SUMMER  
WORKSHOPS**

**ANIMAL NUTRITION**

**ACTIVITIES:**

**JULY 10TH  
4-5:30**

**SOIL & WATER  
BUILDING**

**TO SIGN UP OR FOR MORE  
INFORMATION, CONTACT  
ANGELA HURST:**

**ANGELADH@NMSU.EDU  
OR 505-544-4336**

**WHAT IS NUTRITION?  
ANIMAL GROUPS  
READING FOOD  
LABELS  
ANIMAL MEAL PLANS**



**Beyond  
Ready**

**BE BOLD. Shape the Future.®**  
College of Agricultural, Consumer  
and Environmental Sciences



NEW MEXICO STATE UNIVERSITY IS AN EQUAL  
OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER AND  
EDUCATOR. NMSU AND THE U.S. DEPARTMENT OF  
AGRICULTURE COOPERATING.

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED  
AN AUXILIARY AID OR SERVICE PLEASE CONTACT ANGELA  
HURST.





# 4-H Home Ec Days

## Cooking/Baking & Sewing Classes



Join Us for an  
Exciting  
Adventure in  
the Kitchen &  
Sewing



Registration Required



**22, 23, & 24, JULY, 2025**

10.00 AM-2:00 PM

**Torrance County Fairgrounds**



700 10th Street, Estancia, NM 87016



**BE BOLD. Shape the Future.**  
**College of ACES**  
Cooperative Extension Service

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu).



Call For More Info

**505-544-4333**



# 4-H Project Day

**July 23rd**  
**Soil & Water Building**

Need to finish up some projects for the Fair? This is the time to complete it. Any age 4-H Member is welcome to join.

- Ceramics
- Display/Project Boards
- Scrapbooking
- Leather Craft

Contact the Angela Hurst at 505-544-4336; angeladh@nmsu.edu  
OR Debby Maberry at 505-544-4334; maberryd@nmsu.edu  
to sign up or for more information.



**Beyond  
Ready**



**BE BOLD. Shape the Future.®**  
College of Agricultural, Consumer  
and Environmental Sciences

New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

If you are an individual with a disability and need an auxiliary aid or service please contact Angela Hurst or Debby Maberry.



**MAKE**



**THRIVE**



**GROW**



**SERVE**



**SERVE**



**GROW**



**THRIVE**



**MAKE**



# GRANT COUNTY FAIR OPEN 4-H HORSE SHOW

OPEN TO ALL 4-H MEMBERS

- SHOWMANSHIP \$50
- RANCH TRAIL
- WESTERN HORSEMANSHIP
- WORKING WESTERN RAIL

SEPTEMBER 18

\$20

ENTRIES LIMITED TO 20

must enter all events to  
qualify for buckle

4-H SUPPORTER  
OPEN RAIL CLASS

\*\*ALL FUNDS USED FOR FUTURE SHOWS

CONTACT KATEE MCSPADDEN FOR DETAILS  
KMCSPADDEN728@GMAIL.COM

BUCKLES TO HI-POINT IN EACH DIVISION



HIDALGO COUNTY 4-H

## HORSE SHOW SCHOOLING BUCKLE SERIES

FEBRUARY 22

MARCH 22

APRIL 19

MAY 17

JUNE 14

JULY 19 - AWARDS

TO REGISTER AND FOR MORE  
INFORMATION, SCAN THE QR CODE







**SAN JUAN COUNTY  
STATE 4-H RODEO**

McGee Park

**BREAKAWAY AND TIE DOWN  
JACKPOT ON SATURDAY!  
PLEASE SEE SEPARATE FLIER FOR  
DETAILS**

**START TIMES:**  
9:00 AM SATURDAY  
8:00 AM SUNDAY

**July  
12th-13th  
2025** Free Admission  
**PIE AUCTION**  
ENTRY INFORMATION TO COME!  
41 Rd 5568, Farminton NM, 87401

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperate.



**QUAY CO 4-H RODEO**  
JULY 25-26, 2025 5:00 PM  
QUAY COUNTY FAIRGROUNDS  
1004 CAMINO DEL CORONADO TUCUMCARI NM . 88401

★ **ENTRIES OPEN | ENTRIES CLOSE | DRAW OUT** ★  
JUNE 1, 2025 JULY 11, 2025 JULY 18, 2025

Entries can be found at [quayextension.nmsu.edu](http://quayextension.nmsu.edu)  
Waivers must be signed and sent in with payments

Stalls \$15 per Night 6 Electric Hookups \$20 Per Night/Tue -Sun 4-H Concession

Order of Events:  
Bull Riding ★ Bronc Riding ★ Steer Riding ★ Goat Tying ★ Pole Bending  
Barrel Racing ★ Flag Race ★ Tie Down Roping ★ Ribbon Roping  
Break Away Roping ★ Step Down Roping ★ Team Roping ★ Steer Stopping

For Any questions call  
575-461-0562 or email [gbiggs@nmsu.edu](mailto:gbiggs@nmsu.edu)

NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER AND EDUCATOR. NMSU AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATE.  
IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN AUXILIARY AID OR SERVICE PLEASE CONTACT BRITNEY 575-461-0562



**Sierra County  
4-H RODEO**

SIERRA COUNTY SHERIFFS POSSE ARENA AUGUST 16-17

**SADDLES TO ALL AROUND**

**AWARDS FOR EVENT WINNER**

**STEER BREAKAWAY- FRIDAY NIGHT**

**START TIMES:  
9AM SATURDAY/8AM SUNDAY**

Stalls and RV Hook Up's limited. Please call Sierra Co. Extension to Reserve. 575-894-2375

College of Agricultural, Consumer and Environmental Sciences Cooperative Extension Service



**San Miguel County  
4-H Rodeo**

August 30-31, 2025

**9am Saturday  
8am Sunday**

Pecos Sheriff's Posse Rodeo Arena  
104 S. Main Street  
Pecos NM 87552

**Dance  
Saturday  
Night**

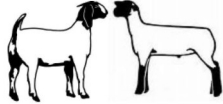
**Friday Aug. 29th Barrel/Pole Exhibition & Jackpot**

**FREE ADMISSION! VENDORS & FOOD!  
ENTRY INFORMATION COMING SOON!  
LIMITED DRY CAMPING!**

The College of Agricultural, Consumer and Environmental Sciences is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academic, research, and Extension programs. If you are an individual with a disability and need an auxiliary aid or service please contact Melissa Wright prior to the event at 505-454-1494.



★★★★★  
**ROOSEVELT COUNTY 11th ANNUAL**  
**ALL-AMERICAN CLASSIC**  
**GOAT & LAMB JACKPOT**  
**Saturday, July 5, 2025**



Roosevelt County Fairgrounds  
 Cost \$30.00 a Head per Ring  
 \$5.00 per head clean-up fee!  
 There will be Two Shows for both Goats and Lambs  
 There will also be two Wether Doe Shows and  
 two Wether Dam Shows!!!

Weigh in Starts at 6:30 AM (MST). Scales will Close at 8:30 AM(MST)  
 The show starts at 9:30 AM (MST)

100% Cash Payback and T-shirts for all exhibitors  
 For more information, contact:  
 Wes Weems (575) 512-5832 (Goats)  
 Shawn Burrow (806) 683-9502 (Sheep)



Be You 

**Copper Classic Jackpot**  
 Cliff, NM  
**Buckles**  
**AUGUST 2-3, 2025**  
 August 2nd - Pigs & Cattle  
 August 3rd - Sheep & Goats  
 BARN OPENS FRIDAY, AUGUST 1@ 1 PM

**Early Entry:**  
 \$35/Head-Sheep, Goats, Pigs  
 \$45/Head-Steers & Heifers

**Day Of:**  
 \$45/Head-Sheep, Goats, Pigs  
 \$55/Head-Steers & Heifers

**Showmanship\* \$15 - 100% Payout**  
\*AGES WILL BE:  
 Pee-wee: 5-8  
 Novice: 9-11  
 Juniors: 12-13  
 Seniors: 14-19

**Prizes**  
**Vendors**  
**RV Spots Available**

For More Information Contact:  
 Jessica Swapp-Massengill @ 575-649-3598  
 Mikey Lopez @ 575-654-5025 or  
 email: vekimsct@gmail.com



**CATRON COUNTY**  
**LIVESTOCK JACKPOT**



**Friday**  
**July 11, 2025**

**Show starts at 1:00 p.m.**

**Books open at 10:00 a.m.**

**Books close at 12:00 noon.**

**\$15 entry/\$10 showmanship**

Concession stand will be available.



**Sponsored**

Catron County Fairgrounds  
 73 The Lane Road | Reserve, NM 87830 | (575) 533-6430  
 Contact Tracy Drummond  
 Show order is Cattle, Sheep, Goats, and Hogs

Torrance County Cooperative Extension Service is simply sharing this information. Not all events or programs advertised in this newsletter are sponsored or endorsed by NMSU for more information please call the number listed on the flyer.





## Mark Your Calendars!



2024-2025

### New Mexico 4-H Event Dates

**\*Tentative Schedule more information to follow**

EVENT	DATE
NM Youth Ranch Management Camp (Cimarron, CS Ranch)	June 8-13
NE District Shooting Sports Contest (Raton)	June 10
Southern 4-H Regional Livestock School	TBD
NW District Shooting Sports Contest (Albuquerque)	June 13
SW District Contest (Socorro)	June 17-18
SE District Contest (Clovis)	June 17-19
Northern 4-H Regional Livestock School (Estancia)	June 20-21
Northern District Contest (Taos)	June 24-25
National 4-H Shooting Sports Championship (Grand Island, Nebraska)	June 22-27
State 4-H Conference (Las Cruces)	July 7-10
New Mexico State Fair	September 6-14
New Mexico Food Challenge	TBD
NM State 4-H Horse Show	TBD
Southern New Mexico State Fair	September 24-28
NM State 4-H Rodeo Finals	TBD
New Mexico 4-H Adult Retreat	November 8

### New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
State 4-H Conference	June 16, 2025
Photo Contest	August 1, 2025
New Mexico State Fair Indoor Exhibit Entries	August 22, 2025



## ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$100 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

### The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

### MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**

### Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.



### Pioneers 4-H Club

Meets 2nd Wednesday @ 5:30 PM

E. Torrance Soil & Water Bldg.

Estancia

Kay Sartori (505) 985-8346

kay.sartori@yahoo.com

### Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM

Mountainair High School FFA

Agricultural Building

Brenda Cain (505) 847-0966

drblmack@aol.com

Jill Encinias (505) 321-9553

### Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM

109 Chavez Road,

Moriarty

Leslie Chavez (505) 328-5837

zack2006@msn.com

### Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM

Enchanted Legacy

1011 Allen Ave, Estancia

Kaycee Chavez (505) 301-9676

Kaycee.riley9@gmail.com



### **4-H Member Ages for 2024-2025 4-H Year**

**CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade**

**NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.**

**JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.**

**SENIOR: 14 –18 years old OR 13 years old AND in the 8th grade**

Youth who are 19 on or by December 31 of the current 4-H year (2025) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2025**



## NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to [azemler@nmsu.edu](mailto:azemler@nmsu.edu) and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



### Contact us:

Torrance County Extension Office  
P.O. Box 168  
Estancia, NM 87016-0168  
(505) 544-4333  
[Torrance@nmsu.edu](mailto:Torrance@nmsu.edu)



All About Discovery!™  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Extension 4-H Youth Development

*New Mexico State University is an equal opportunity affirmative action employer and educator. All programs are available to everyone regardless of race, color or national origin. NMSU & USDA Cooperating.*