

# TORRANCE COUNTY 4-H AWARD AREAS

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ YEARS IN 4-H: \_\_\_\_\_  
CLUB: \_\_\_\_\_ ENROLLED AS JUNIOR LEADER \_\_\_\_ YES \_\_\_\_ NO

PLEASE MARK THE PROJECT AREAS THAT YOU ARE INCLUDING IN YOUR RECORD BOOK. PROJECT RECORD SHEETS MUST BE INCLUDED FOR THE AREAS MARKED. YOU MAY ENTER ALL AREAS YOU WERE ENROLLED IN FOR THIS PROJECT YEAR.

## ANIMAL SCIENCE

- \_\_\_ BEEF (1001, 1002, 1003, 1009)
- \_\_\_ DAIRY CATTLE (1051, 1053, 1059)
- \_\_\_ GOAT (1101, 1103, 1104, 1109)
- \_\_\_ DOG (1151, 1152, 1153, 1159)
- \_\_\_ CAT (1154, 1155, 1156, 1169)
- \_\_\_ HORSE (1202, 1204, 1225)
- \_\_\_ RODEO (1221, 1229)
- \_\_\_ POULTRY (1251, 1259)
- \_\_\_ RABBIT (1301, 1302, 1303, 1309)
- \_\_\_ SHEEP (1351, 1353, 1359)
- \_\_\_ SWINE (1401, 1409)
- \_\_\_ VET SCIENCE (1451, 1452, 1453, 1459)
- \_\_\_ PETS (1501, 02, 04, 06, 08, 09, 10)

## HORTICULTURE & AGRONOMY

- \_\_\_ PLANT & SOIL SCIENCE (2001, 2009)
- \_\_\_ FLOWER GARDENING (2102, 2109)
- \_\_\_ LANDSCAPE GARDENING (2201, 2209)
- \_\_\_ VEGETABLE GARDENING (2251, 2259)

## NATURAL SCIENCE

- \_\_\_ RANGE PLANT (2300, 2309)
- \_\_\_ FORESTRY (2401, 2409)
- \_\_\_ ENTOMOLOGY (3051, 3052, 3059)
- \_\_\_ BEE KEEPING (3053, 3054, 3955)
- \_\_\_ WILDLIFE (3101, 3102, 3103, 3104, 3105, 3109)
- \_\_\_ SHOOTING SPORTS (3201, 02, 03, 04, 06, 09)
- \_\_\_ SPORT FISHING (3401, 3409)

## STEM

- \_\_\_ STEAM (4150, 4149)
- \_\_\_ ELECTRIC ENERGY (4151, 4152, 4153, 4154, 4159)
- \_\_\_ SMALL ENGINES (4251, 4252, 4253, 4259)
- \_\_\_ WELDING (4301, 4302, 4309)
- \_\_\_ ROCKETRY (4401, 4409)
- \_\_\_ WOOD SCIENCE (4451, 4452, 4453, 4454, 4459)
- \_\_\_ ROBOTICS (4469)

## PERSONAL GROWTH & DEVELOPMENT

- \_\_\_ 4-H GROWTH & DEVELOPMENT (5001, 5009)
- \_\_\_ HEALTH (5029, 5039, 5040, 5049)
- \_\_\_ LEADERSHIP (5201, 5203, 5205, 5209)
- \_\_\_ SPEAKING (5301, 5309)
- \_\_\_ STORY TELLING (05311)
- \_\_\_ CITIZENSHIP (5351, 5352, 5353, 5354, 5355, 5359)
- \_\_\_ CLOWNING (5401, 5409)
- \_\_\_ CULTURAL EDUCATION (5501, 5502, 5503, 5509)
- \_\_\_ COMPUTER (8109)

## CREATIVE ARTS

- \_\_\_ LEATHERCRAFT (6001, 6002, 6003, 6009)
- \_\_\_ BRAIDING (6011, 6012, 6013, 6019)
- \_\_\_ FIBERCRAFT (6041, 6051 6055, 6061, 6065, 6071, 6081, 6099, 7163)
- \_\_\_ CERAMICS (6101, 6109)
- \_\_\_ JEWELRY (06111)
- \_\_\_ PHOTOGRAPHY (6201, 6202, 6204, 6299)
- \_\_\_ SCRAPBOOKING (6206, 6209)
- \_\_\_ ORIGAMI (6207)
- \_\_\_ ARTS AND CRAFTS (7659)

## HOME ECONOMICS

- \_\_\_ CLOTHING (7002, 003, 101, 102, 103, 104, 105, 106, 153, 154, 155, 156, 157, 199)
- \_\_\_ QUILTING (6030, 6039)
- \_\_\_ BAKING (7280, 7282, 7284, 7286, 7300, 7301, 7302, 7303, 7304, 7299)
- \_\_\_ FOOD & NUTRITION (7257, 07399)
- \_\_\_ DAIRY FOODS (7310, 7312, 7314, 7319)
- \_\_\_ FOODS/GENERAL (7382)
- \_\_\_ OUTDOOR COOKING (07386, 07387)
- \_\_\_ FOOD PRESERVATION (7401, 7403, 7405, 7407, 7499)

## CONSUMER EDUCATION & HOME MANAGEMENT

- \_\_\_ HOUSING & INTERIOR DESIGN (7501, 7509, 7530)
- \_\_\_ CONSUMER EDUCATION (7551, 7552, 7553, 7559)
- \_\_\_ FAMILY LIFE (7601, 7602, 7603, 7609)

## CLOVERBUD

- \_\_\_ 5-8 YEAR OLDS CLOVERBUD

### **PERSONAL ACCOMPLISHMENTS:**

This section is for 4-Hers who feel they have excelled in these areas.

### **NO RECORD SHEETS REQUIRED.**

- \_\_\_ **ACHIEVEMENT** (EXCELS IN PROJECT, ACTIVITIES, SELF-IMPROVEMENT, FAMILY & COMMUNITY;
- \_\_\_ **AGRICULTURE** (EXCELS IN AGRICULTURE RELATED PROJECTS IMPROVING FARM/RANCH SKILLS & LIFESTYLES;
- \_\_\_ **CITIZENSHIP** (EXCELS IN RELATIONSHIPS WITH FAMILY, PEERS & ETC. DEMONSTRATES SOCIAL RESPONSIBILITY, RESPONDS TO THE NEEDS & RIGHTS OF OTHERS;
- \_\_\_ **LEADERSHIP** (EXCELS IN SELF-IMPROVEMENT, ACCEPTING RESPONSIBILITY, PARTICIPATES IN PROGRAM PLANNING, DEVELOPMENT & IMPLEMENTATION;
- \_\_\_ **FASHION REVUE** (PARTICIPATES IN 'FASHION REVUE', HAS DEVELOPED SKILLS IN PLANNING, SELECTION & MAKING CLOTHING & SELECTED SUITABLE ACCESSORIES TO ACCOMPANY THE ITEMS MODELED

### **OTHER AWARD AREAS**

\*Note: Winners are selected by the highest scoring record book in that subject matter area. (Project record sheet scores will be averaged with an additional point for each project completed added to the overall score.)

- \_\_\_ AGRICULTURE
- \_\_\_ HOME ECONOMICS
- \_\_\_ CLUB SECRETARY BOOK
- \_\_\_ CLUB SCRAPBOOK CONTEST

\*ADDITIONAL AWARD CATEGORIES MAY BE ADDED AT THE DISCRETION THE JUDGES

For Awards, Record Books are DUE in the Extension Office on \_\_\_\_\_

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